

TITLE TO REAL ESTATE—Prepared by MA

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }



Attorneys at Law, Greenville, S. C.
FILED
GREENVILLE CO. S. C.

MAY 5 1 28 PM 1966



OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, CHARLES J. BROWN

in consideration of ONE THOUSAND ONE HUNDRED SIXTY FIVE and 31/100----- Dollars,
and assumption of mortgage set out below:

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto FLOYD A. GILBERT and JEAN H. GILBERT, their heirs and assigns forever;

ALL THAT lot of land in Greenville County, South Carolina, on the Northern side of Elf Lane, being shown and designated as Lot No. Sixty Two (62) on a plat of an EXTENSION OF SHARON PARK, made by C. C. Jones, Civil Engineer, dated September 1962, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book "CCC", Page 71, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Elf Lane at the joint front corners of Lots 62 and 63, and running thence N. 11-57 E. 204 feet to an iron pin; thence N. 72-50 W. 50 feet to an iron pin; thence along the line of Lots 41 and 61 S. 38-05 W. 211.4 feet to an iron pin on the Northern side of Elf Lane; thence with Elf Lane S. 63-42 E. 44.6 feet to an iron pin; thence continuing with the Northern side of Elf Lane S. 74-36 E. 96 feet to an iron pin, the beginning corner.

The above described property is hereby conveyed subject to utility rights-of-way of public record and to restrictive covenants applicable to Sharon Park Extension, recorded in the RMC Office for said County and State in Deed Book 706, Page 209.

This is the same property conveyed to the grantor herein by deed of J. W. Allison, et al, recorded in the RMC Office of Greenville County, S. C., in Deed Book 794, at Page 369, March 23, 1966.

The grantees herein specifically agree to assume that certain mortgage to Carolina Federal Savings & Loan Association, Greenville, S. C., having a present principal balance due thereon of \$9,334.69.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 4th day of May 19 66

SIGNED, sealed and delivered in the presence of:

James D. Foster
John McJannet

Charles J. Brown (SEAL)
CHARLES J. BROWN (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of May 19 66

Paul D. Foster (SEAL)
Notary Public for South Carolina

John McJannet

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of May 19 66

Paul D. Foster (SEAL)
Notary Public for South Carolina

Stella J. Brown

RECORDED this 5th day of May 19 66 at 1:28 P. M., No. 31735

308-BB-3-1-69