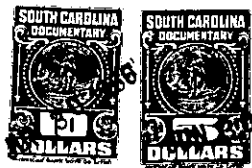


STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAY 30 11 11 AM 1966
OLLIE FARRSWORTH
R. M. C.



1966

KNOW ALL MEN BY THESE PRESENTS, that JACK E. SHAW BUILDERS, INC.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of seven thousand, six hundred (\$7,600.00) and assumption of mortgage hereinbelow setforth Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

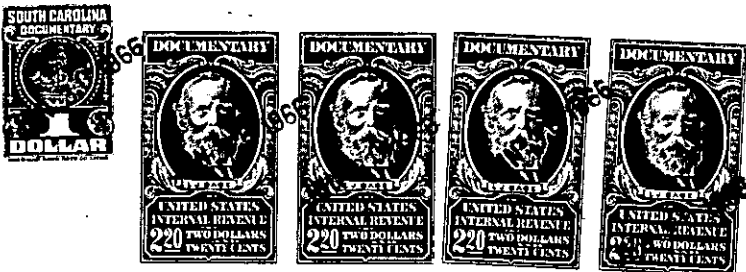
Lois E. Christopherson, her heirs and assigns forever

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 17 of a subdivision of Botany Woods according to a plat entitled "Revision of Lots 16 and 17 of Plat of Botany Woods, Inc.", dated May 14, 1966, and prepared by Piedmont Engineers and Architects, being recorded in the R. M. C. Office for Greenville County in Plat Book MMM at Page 125 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of McKinney Lane, joint front corner of Lots 16 and 17 according to the above mentioned revised plat and running thence with the joint line of said lots, S. 43-40 W. 225 feet to an iron pin; thence N. 47-31 W. 100.7 feet to an iron pin; thence N. 42-29 E. 210.1 feet to an iron pin on the southern side of McKinney Lane; thence with the southern side of McKinney Lane, S. 55-20 E. 106.1 feet to the beginning corner; being a portion of the property conveyed to the granting corporation by Botany Woods, Inc. by deed dated February 7, 1966, and recorded in the R. M. C. Office for Greenville County.

This conveyance is made subject to restrictions recorded in Deed Vol. 746 at page 561 and also subject to easements and utilities as may be recorded in the R. M. C. Office for Greenville County and as may appear on recorded plats affecting this subdivision.

The grantee accepts this property subject to the terms of that certain note and mortgage executed to First Federal Savings and Loan Association recorded in Book _____ and Page _____ and has a present balance of \$21,500.00.



together with all and singular the rights, members, hereditaments and appurtenances, to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 27th day of May 19 66

SIGNED, sealed and delivered in the presence of:

Anna S. Munson
Watson B. Keefe

A Corporation JACK E. SHAW BUILDERS (SEAL)
By: *Jack E. Shaw*
President
Secretary

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of May 19 66 .

Watson B. Keefe (SEAL)
Notary Public for South Carolina.

Anna S. Munson

RECORDED this 30th day of May 19 66 at 11:11 A. M. No. 33923

P15.13-1-401
-271- OUT OF P15.13-1-401