

JUN 8 10 10 AM 1966

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARRSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Joe P. Stewart,

in consideration of Thirteen Hundred (\$1300.00) Dollars and assumption of mortgage ~~Dollars~~

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Maxine J. Stewart, her heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 16 of a subdivision known as Fenwick Heights, Section 2, as shown on plat thereof made by Piedmont Engineering Service, March, 1959, and recorded in the R. M. C. Office for Greenville County in Plat Book QQ, at Page 45, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Fairlawn Circle at the joint front corner of Lots 16 and 17; thence with the joint line of said lots, S. 27-25 E. 149.5 feet to an iron pin at the joint rear corner of Lots 16 and 17; thence along the rear line of Lot 16, S. 65-54 W. 128.1 feet to an iron pin at the joint rear corner of Lots 15 and 16; thence with the joint line of said lots, N. 20-15 W. 142.8 feet to an iron pin on the southern side of said Fairlawn Circle at the joint front corner of Lots 15 and 16; thence with the southern side of said Fairlawn Circle, N. 62-27 E. 110 feet to the point of beginning.

This is the same property conveyed to me by J. R. Hall by his deed dated October 11, 1962, and recorded in the R. M. C. Office for Greenville County in Deed Book 708 at page 509.

The grantee agrees to pay according to its terms that certain note and mortgage given over the said premises to First Federal Savings & Loan Association of Greenville, the current balance owed on said mortgage being \$10,920.49. Said mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book \_\_\_\_\_ at page \_\_\_\_\_.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of June 19 66

SIGNED, sealed and delivered in the presence of:

Joe P. Stewart (SEAL)

Mary C. Zempter (SEAL)  
Theodore A. Snyder, Jr. (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of June 19 66

Theodore A. Snyder, Jr. (SEAL)  
Notary Public for South Carolina.

Mary C. Zempter

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER Grantor Divorced

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively; did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina.

RECORDED this 8th day of June 19 66, at 10:10 A. M., No. 34919

BB-2-1-308  
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