

JUN 21 4 42 PM 1966

BOOK 800 PAGE 491

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JAMES D. MCKINNEY, JR.
ATTORNEY-AT-LAW



KNOW ALL MEN BY THESE PRESENTS, that Henry M. Poole

in consideration of (\$15,900.00) and the assumption of the below described mortgage Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Joe D. Langley, his heirs and assigns forever:

All of that tract of land in Paris Mountain Township, Greenville County, State of South Carolina, being located on Crestwood Drive, and being known and designated as all of Lot No. 7 and a part of Lot No. 8, as shown on a plat of S. C. Pinson Property, made by Dalton & Neves, September, 1938, and recorded in the R. M. C. Office for Greenville County in Plat Book N at page 177, and having the following metes and bounds:

BEGINNING at an iron pin on the said Crestwood Drive, common corner of Lots Nos. 5 and 7, and running thence S. 50-E. 1123 feet to an iron pin, common corner of Lots Nos. 6 and 7; thence S. 32-0 W. 410.5 feet to an iron pin common corner of Lots Nos. 7 and 8; thence N. 40-W. 340 feet to a stake; thence leaving the line of Lots Nos. 7 and 8, N. 47-30 W. 795 feet to stake in center of Crestwood Drive; thence along said road, N. 32 E. 317 feet to iron pin, and containing 8 and a fraction acres. /the point of beginning



As part of the consideration for the within conveyance the grantee assumes that mortgage on the above described property given by the grantor to Farmers Bank of Simpsonville, S. C. which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 933 at page 119, with balance due thereon in the sum of \$4,100.00



This is the same property conveyed to the grantor by H. E. Green by deed recorded in the R. M. C. Office for Greenville County in Deed Book 261 at page 14.

This property is conveyed subject to right-of-way of Duke Power Company. See Deed Book 735, page 317.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of June 19 66

SIGNED, sealed and delivered in the presence of:

Henry M. Poole (SEAL)

Doris A. Wood (SEAL)

James D. McKinney Jr. (SEAL)

James D. McKinney Jr. (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of June 19 66

James D. McKinney Jr. (SEAL)
Notary Public for South Carolina.

Doris A. Wood

STATE OF SOUTH CAROLINA }
COUNTY OF }

RENUNCIATION OF DOWER (Grantor is widower)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 21st day of June 19 66 at 4:42 P. M., No. 35981

442-1-19

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