

JUN 21 3 49 PM 1966

TITLE TO REAL ESTATE—Prepared by Hinson & Hamer, Attorneys at Law, Greenville, S. C.

BOOK 800 PAGE 493

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that

WACO F. CHILDERS, JR.

in consideration of Two Thousand Five Hundred Eighty-Five and 50/100-----Dollars,
and assumption of mortgage described below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto THOMAS E. HARVEY and JUDY L. HARVEY, Their Heirs and Assigns:

ALL that piece, parcel or lot of land, with the buildings and improvements thereon,
situate, lying and being near the City of Greenville, in the County of Greenville, State
of South Carolina, being known and designated as Lot 207, Section A, on Plat of Wood-
fields, Inc., plat of which is recorded in the RMC Office for Greenville County, South
Carolina, in Plat Book W, at page 75, and having, according to said plat, the following
metes and bounds, to-wit:

BEGINNING at an iron pin on the Southerly side of Foxhall Road, joint front corner
Lots 207 and 206; and running thence S. 60-42 E. 170 feet to an iron pin; thence S. 29-
18 W. 70 feet to an iron pin, joint rear corner Lots 207 and 208; thence N. 60-42 W.
170 feet to an iron pin on Foxhall Road, joint front corner Lots 207 and 208; thence
along Foxhall Road N. 29-18 E. 70 feet to an iron pin, the point of beginning.

As a part of the consideration hereof, the Grantee agrees to assume and pay,
according to its terms, that certain note and mortgage given to Home Federal
Savings and Loan Association on which there is a balance due of \$5,439.43;
said mortgage being recorded in Mortgages Volume 807 at page 599.

This is the same property conveyed to the Grantor by deed recorded in the RMC
Office for Greenville County, South Carolina, in Deeds Volume 797 at page 222.

Grantees to pay 1966 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining;
to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever.
And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend
all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming
or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 21st day of June 1966

SIGNED, sealed and delivered in the presence of:

Waco F. Childers, Jr. (SEAL)

Florence A. Johnson (SEAL)

Edward Ryan Hamer (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 21st day of June 1966

Edward Ryan Hamer (SEAL)
Notary Public for South Carolina.

Florence A. Johnson

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever
relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st

day of June 1966

Edward Ryan Hamer (SEAL)
Notary Public for South Carolina.

James D. Childers

RECORDED this 21st day of June 1966 at 3:49 P.M., No. 35980

159-390-4-9