STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That	J.T. Rice
	grantor(s)
of said County and State, in consideration of the sum of one POWER COMPANY, the receipt whereof is hereby acknowl	e dollar (\$1.00) to me (us) in hand paid by DUKE edged, do hereby grant unto said DUKE POWER
COMPANY, its successors and assigns, the right, privilege	and easement to go in and upon that certain tract
or lot of land situated in said County and State, bounded	by lands of: EN The Nonth
enthe west by S.M. K.	y. County Road
enthe west by S.M. R.	ing on the south by
PAMSEUR	
and to construct, maintain and operate in, upon and through wires, guys, conduits, cables, transformers, and other necess ground lines for transmitting and distributing power by elethe right at all times to enter said premises for the purpose repairs and alterations thereon and additions thereto togeth other means to keep clear of said lines all trees, brush and of the proper maintenance and operation of the same; also in premises to conform to any future highway or street relocations.	sary apparatus and appliances, overhead or under- ctricity, and for telephone purposes, together with of inspecting said lines and making necessary her with the right at all times to cut away or by ther obstructions that may, in any way, endanger including the right to relocate said lines over said
	•
	•
IN WITNESS WHEREOF, the said grantor (s) do e: seal (s) this	19.66
Witness	(SEAL)
- James Juca	(SEAL)
- 2 sull Cususson	(SEAL)
•	(SEAL)
	,
STATE OF SOUTH CAROLINA	
COUNTY OF <u>GREENVILLE</u>	•
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Personally appeared before me DAVIO 54	
oath that saw the within named	J. T. RICE
	sign,
seal, and as act and deed deliver the within wi	ritten instrument, and that HE
witnessed the execution thereof	with Lowell Anderson.
witnessed the execution thereof. Sworn to before me this day of	A D 10 66
CERTIFICATION OF THE STATE OF T	David Slice
Notary Public	- Hama Juce
Filed N21st., day of June	, A. D. 19 <u>66</u> and recorded in Book <u>800</u>
Page 528 Fee, \$ At 10103A. M. # 36006	and recorded in book tobb
	Greenville County C.C.