

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

SEP 19 11 24 AM 1966

OLLIE F. B. WORTH
R. M. C.

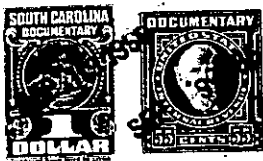
KNOW ALL MEN BY THESE PRESENTS, that Jack E. Shaw Builders, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of
Two Hundred Twenty-One and 65/100 - (\$221.65)----- Dollars,
and the assumption of mortgage set out below
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Botany Woods, Inc., its successors and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon,
situate, lying and being in the State of South Carolina, County of Greenville, being known
and designated as Lot 274 of a subdivision entitled "Revision of Sector VI Botany Woods"
prepared May 15, 1963 by Piedmont Engineering Service and recorded in the R. M. C.
Office for Greenville County in Plat Book YY at Page 131 and having, according to said plat,
the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Howell Road at the joint
front corner of Lots 274 and 275 and running thence with the joint line of said lots,
S. 80-15 W. 184.4 feet to an iron pin at the joint rear corner of Lots 274 and 275;
running thence N. 3-49 W. 197.6 feet to an iron pin on the southern side of Edwards Road;
running thence with the southern side of Edwards Road, S. 87-45 E. 148.7 feet to an iron
pin at the intersection of said Edwards Road and Howell Road; running thence with the
curvature of said intersection following the curvature thereof, 37.8 feet to an iron pin
on the western side of Howell Road; thence with the western side of Howell Road,
S. 5-49 E. 88.2 feet to an iron pin; thence continuing with the western side of said Howell
Road, S. 12-13 E. 48.8 feet to the point of beginning; being the same conveyed to the
grantor corporation by Botany Woods, Inc. by deed dated June 3, 1966, and recorded in the
R. M. C. Office for Greenville County.

This conveyance is made subject to any restrictions or easements that may
appear of record, on the recorded plat (s), or on the premises.

As a part of the consideration for this conveyance, the grantor expressly
assumes and agrees to pay the balance due on that certain note and mortgage, in the original
sum of \$ 27,000.00 executed by the grantor to the First Federal Savings and Loan Association
of Greenville and recorded in the R. M. C. Office for Greenville County in Mortgage Book
1033 at Page 13, the balance due thereon being the sum of \$ 27,000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 16 day of September 19 66

SIGNED, sealed and delivered in the presence of: ...

JACK E. SHAW BUILDERS, INC. (SEAL)
A Corporation
By: Jack E. Shaw
President
Secretary

Patrick H. Grayson
Mary D. Martin

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16 day of September 19 66

Patrick H. Grayson (SEAL) Mary D. Martin
Notary Public for South Carolina.

RECORDED this 19th day of September 19 66, at 11:24 A. M., No. 7608

-271- P15.13-1-360