STATE OF SOUTH CAROLINA Greenville

Notary Public for South Carolina.

RECORDED this 27th day of September

KNOW ALL MEN BY THESE PRESENTS, that I, Otis D. Johnson

in consideration of One Thousand and No/100 (\$1,000.00) Dollars and the assumption of mortgagpollars, set out below---the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Charles W. Brock, his heirs and assigns:

ALL that certain piece, parcel or lot of land situate, lying and being on Folkstone Street, near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 99 on plat of Chestnut Hills No. 1, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book "QQ", page 83, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwest side of Folkstone Street at the front corner of Lot No. 98, which pin is 439.9 feet northeast of the intersection of said street with Farmington Road; and running thence with the line of said lot, N. 75-05 W: 124.6 feet to an iron pin; thence N. 15-59 E. 88.1'feet to an iron pin at the rear corner of Lot No. 100; thence with the line of said lot, S. 75-17 E. 138.3 feet to an iron pin on the northwest side of Folkstone Street; thence with the curve of the northwest side of said street, the chord of which is S. 25-01 W. 90 feet to the beginning.

As a part of the consideration herein, the grantee agrees to assume and pay the balance due under a mortgage given by the grantor to Cameron-Brown Company and recorded in the R.M.C. Office for Greenville County in Mortgage Book 884 at page 339, and having a current balance of \$12,471.04.

This conveyance is subject to all easements, restrictions and rights of way, if any, affecting the above described premises.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantec(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully administrators to warrant and the grantee's and the grantee's and the grantee's and grante

| fully claiming or to claim the same or any part thereof. | |
|--|---|
| WITNESS the grantor's(s') hand(s) and seal(s) this 27th day of Septe | ember 1966. |
| SIGNED, sealed and delivered in the presence of: | Otis D. Johnson (SEAL) |
| 2 HT Richard G. | (SEAL) |
| Edward P. Hama | (SEAL) |
| | (SEAL) |
| | DBATE |
| COUNTY OF Greenville Servenally appeared the undersi | gned witness and made oath that (s)he saw the within named grantor(s) |
| sign, scal and as the grantor's(s') act and deed deliver the within decexecution thereof. | and that (s)he, with the other witness subscribed above witnessed the |
| SWORN to before me this 27th day of September 19 | 966 |
| | Edward R. Hamer M |
| Notary Public for South Carolina. (SEAL) | 1 |
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| STATE OF SOUTH CAROLINA RENUNCIATION | N OF DOWER |
| COUNTY OF Greenville | that the understand a |
| I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by | |
| me did declare that the does treely voluntarily and without any compulsion dread or tear of any person whomsoever, renounce, release and reference to | |
| linquish unto the grantee's(s') and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. | |
| CIVEN under my hand and seal this 27th | |
| day of September 1966. | Cla E. Chuson 1 |
| | / |

₁₉ 66 , at

9:30