STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Notary Public for South Carolina.

DECORDED 4k/a

Oc tober

OLUE FAHNOWORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, James T. Stooksbury

in consideration of Ten Dollars and Love and Affection

Dollars

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to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain; sell and release unto

Dona P. Stooksbury, her heirs and assigns, an undivided one-half interest in and to:

All that piece, parcel or lot of land in Saluda Township, County of Greenville, State of South Carolina, being known and designated as Tract No. 1 according to plat of property of George Ross by W. J. Riddle dated March, 1942, and recorded in the R.M.C. Office for Greenville County in Plat Book "Q" at Page 29 and according to said plat having the following metes and bounds, to-wit:

BEGINNING at a stake, said stake being southeast of Talley Bridge Road located on the eastern side of a branch and running thence across Talley Bridge Road N. 24 W. 257 feet to a stake at corner of property now or formerly of Anderson; thence S. 56-15 W. 693 feet to a point in a branch; thence S. 36-15 E. following said branch 59.5 feet to a point; thence S. 56 E. crossing Talley Bridge Road 486 feet to a point in a branch; thence up the meanders of said branch S. 72-30 E. 355.3 feet to a point; thence S. 38-15 W. 576 feet to a stone, corner of land now or formerly of Talley; thence S. 66 E. 1678 feet to a stake; thence N. 22-30 E. 1052 feet to a Spanish Oak, corner of property now or formerly of Mrs. Ola Cox; thence N. 25-15 W. 1409.5 feet to a Spanish Oak; thence N. 1-30 W. 205 feet to a point; thence in a westerly direction 32.5 feet to a point; thence S. 10-15 W. 123 feet to a stone; thence S. 40 W 746 feet to a stake; thence S. 79 W. 219 feet to a stake; thence due west 330 feet to a stake, point of beginning.

Containing 66 acres and being a portion of the property conveyed to the Grantor herein by deed of L. R. Richardson dated January 17, 1963 and recorded in Deed Book 715 at Page 171.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 19 **6**6 WITNESS the grantor's(s') hand(s) and seal(s) this. 20 th day of (SEAL) SIGNED, scaled and delivered in the presence (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the n, seal and as the grantor's(s') act and cution thereof. ₁₉ 66 October SWORN to before me this 2014 day of sander Hame Notary Public for South Carolina. RENUNCIATION OF DOWER No Dower - Grantee is wife of STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. ın GIVEN under my hand and seal this day of October 1966 . _(SEAL) S

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