

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OCT 20 10 41 AM 1966

OLLIE F. JENKINS, RTH
R.M.C.

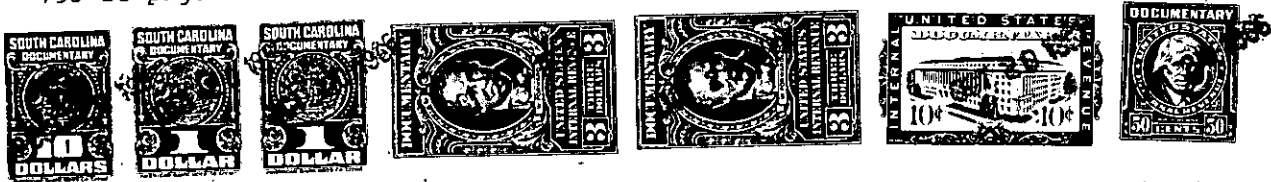
KNOW ALL MEN BY THESE PRESENTS, that WHITE TRANSPORTATION CORP.

A Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at GREENVILLE, State of SOUTH CAROLINA, in consideration of SIX THOUSAND AND NO/100ths Dollars, (\$6,000.00)

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released; and by these presents does grant, bargain, sell and release unto C. DOUGLAS WILSON & CO., its successors and assigns forever:

ALL of that lot of land in Greenville County, State of South Carolina, known as 90.80 acres known as Lot No. 3 according to plat of property of George Ross dated March, 1942, and recorded in the R. M. C. Office in plat book Q at page 29 and having, according thereto, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Talley Bridge Road at a branch; thence with same N. 7-15 E, 170 feet to an iron pin; thence Due East 186 feet to an iron pin; thence N. 35-45 E, 360 feet to an iron pin; thence N. 50-10 E. 187 feet to an iron pin; thence N. 67-50 E. 468 feet to an iron pin; thence N. 56 E. 191.8 feet to a sourwood; thence S. 1 E. 261.3 feet to an iron pin; thence N. 75-30 E. 382 feet to an iron pin; thence S. 65-30 E. 143 feet to an iron pin; thence N. 85 E. 117 feet to an iron pin; thence S. 24 E. 584 feet to an iron pin in or near a branch; thence following said branch as the line S. 51-30 W. 235 feet to an iron pin; thence S. 81-15 W. 245 feet to an iron pin; thence S. 65 E. 215 feet to an iron pin; thence S. 40 E. 870 feet to a W. O. Stump; thence S. 16 E. 1313 feet to an iron pin; thence S. 57 W. 500 feet to an iron pin; thence S. 62-30 W. 322 feet to a point in a branch; thence with the branch as the line S. 82 W. 161 feet to an iron pin; thence S. 79 W. 149 feet to an iron pin; thence leaving said branch N. 52 W. 715 feet to a hickory; thence N. 2 E. 638 feet to a hickory; thence N. 20-15 W. 804 feet to an iron pin; thence N. 78-30 E. 535 feet to an iron pin; thence N. 13-20 W. 527 feet to an iron pin in Talley Bridge Road; thence along the center of said road the following courses and distances N. 75-45 W. 271 feet to an iron pin; thence Due West 135 feet to an iron pin; thence N. 71-15 W. 238 feet to an iron pin; thence N. 82-45 W. 100 feet to an iron pin; thence N. 63-45 W. 86 feet to an iron pin on the northern side of Talley Bridge Road; thence S. 67 W. 100 feet to an iron pin; thence in a southwestward direction 32.5 feet to an iron pin; thence N. 85-35 W. 186 feet to the point of beginning and being the same conveyed to the grantor in Deed Book 795 at page 255.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs, or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming, or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 20th day of October 1966.

SIGNED, sealed and delivered in the presence of:
[Signatures]

A Corporation: WHITE TRANSPORTATION CORP.
By: *[Signature]*
President
[Signature]
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of October 1966.
[Signature] (SEAL)
Notary Public for South Carolina.

[Signature]

RECORDED this 20th day of October 1966, at 10:41 A. M., No. 10511

455-5223-1-12