

OCT 31 3 50 PM 1966

BOOK 808 PAGE 421

TITLE TO REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE P. ASHWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that We, Troy G. Phillips and Edith S. Phillips

in consideration of TWO HUNDRED and NO/100 (\$200.00) Dollars,
and assumption of below described mortgage,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto SYLVIA B. MILLER, her heirs and assigns forever;

ALL that piece, parcel or lot of land in Greenville County, State of South Carolina, near the City of Greenville, and being known and designated as Lot No. 12 of the Property of Central Realty Corporation according to a plat of record in the RMC Office for Greenville County in Plat Book "EEE", at Page 108, and having the following metes and bounds, to-wit:

BEGINNING at a point on the Western side of Coquina Court at the joint front corner of Lots 11 and 12 and running thence with the Western side of Coquina Court S. 43-50 E. 90 feet to a point at the joint front corner of Lots 12 and 13; thence S. 46-10 W. 209 feet to a point at the joint rear corner of Lots 12 and 14; thence N. 29-54 W. 92.7 feet to a point at the joint rear corner of Lots 11 and 12; thence N. 46-10 E. 184.5 feet to a point on the Western side of Coquina Court, the point of beginning.

This is the same property as was conveyed to the grantors herein by deed of E. C. Elliott dated September 10, 1965, recorded in the RMC Office for Greenville County in Deed Book 782, at Page 79, on September 13, 1965.

The grantee herein assumes and agrees to pay that certain mortgage in favor of C. Douglas Wilson & Co. in the principal amount of \$13,450.00, recorded in the RMC Office for Greenville County in Real Estate Mortgage Book at Page



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of September 1966.

SIGNED, sealed and delivered in the presence of:

George W. Ashmore, Jr.
Mrs Aggie Sampson

Troy G. Phillips (SEAL)
TROY G. PHILLIPS (SEAL)
Edith S. Phillips (SEAL)
EDITH S. PHILLIPS (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of September 1966.

George W. Ashmore, Jr. (SEAL)
Notary Public for South Carolina.

Mrs Aggie Sampson

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th

day of September 1966.
George W. Ashmore, Jr. (SEAL)
Notary Public for South Carolina.

Edith S. Phillips
EDITH S. PHILLIPS

RECORDED this 31st day of October 1966 at 3:50 P. M. No. 11323

154-1313-308