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GREENVILLE CO. S. C.
ESTATE-Prepared by KENDRICK, STEPHENSON & JOHNSON, Attor

BOOK 808 PAGE 648



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOV 7 11 55 AM 1966

OLLIE E. NEWORTH

KNOW ALL MEN BY THESE PRESENTS, that we, John C. Cothran and Ellis L. Darby

in consideration of Twelve Thousand Six Hundred and No/100 (\$12,600.00) Dollars and assumption of mortgage hereinafter set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Doris A. Sopousek, her heirs and assigns forever:

All that certain piece, parcel or lot of land, in Greenville County, State of South Carolina, being known and designated as Lot No. 289, Sector VI, of Botany Woods, as shown on a plat thereof prepared by Piedmont Engineering Service May 15, 1963, and recorded in the RMC Office for Greenville County in Plat Book YY, at page 131, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Botany Road and running thence along the joint line of Lots Nos. 289 and 290 S 37-40 E 198.3 feet to an iron pin; thence running S 52-12 W 130.0 feet to an iron pin; thence running along the joint line of Lots Nos. 288 and 289 N 40-25 W 202.0 feet to an iron pin on the southern side of Botany Road; thence running along the southern side of Botany Road N 54-12 E 140.0 feet to an iron pin, the point of beginning.

As a part of the consideration herein, the grantee does hereby assume and agree to pay the balance due of \$31,000.00 on that certain mortgage given by the grantors herein to Fidelity Federal Savings and Loan Association, in the face amount of \$31,000.00, dated September 9, 1966 and recorded on the same day in the RMC Office for Greenville County, S. C. in Mortgage Book 1014, page 381.

For deed into grantors, see Deed Book 805, page 555.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of November 1966.

SIGNED, sealed and delivered in the presence of:

Carol R. Davie
May R. Johnson Jr.

John C. Cothran (SEAL)
Ellis L. Darby (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of November 1966.

May R. Johnson Jr. (SEAL)
Notary Public for South Carolina.

Carol R. Davie

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantor(s) and the grantor's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of November 1966.

May R. Johnson Jr. (SEAL)
Notary Public for South Carolina.

Jeannette W. Cothran
Ellis L. Darby

RECORDED this 7th day of November 1966, at 11:55 A.M., No. 11883

-271- P15.13-1-374