Notary Public for South Caroling

RECORDED this





DEC. 22 02 PM 1966 KNOW ALL MEN BY THESE PRESENTS, that Leake & Garrett al [RG 48 KS WORTH] A Corporation chartered under the laws of the State of South Carolina Rendered having a principal place , State of South Carolina , in consideration of Two Thousand Fifty and 00/100 (\$2,050.00) - - -Dollars. the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto E. N. MORGAN, his heirs and assigns ALL that lot of land lying in the State of South Carolina, County of Greenville, in or near the Town of Mauldin, being known as Lot 23 on a plat of Bishop Heights Subdivision, recorded in Plat Book BBB , in the R. M. C. Office for Greenville County, and having Page_171 according to said plat the following metes and bounds, to-wit: BEGINNING at an iron pin on the Western edge of Bishop Drive, joint front corner with lot #24 and running thence with the line of lot #24 N. 64-18 W. 229.2 ft. to an iron pin on the line of W. R. Traynham; thence with the line of Traynham, S. 25-54 W. 100 ft. to the joint rear corner with lot #22; thence with the line of lot #22, S. 64-18 E. 229.55 ft. to an iron pin on the Western edge of Bishop Drive; thence with the edge of said Drive, N. 25-42 E. 100 ft. to the point of beginning.
This property is subject to restrictions on Bishop Heights Subdivision, dated December 10, 1966, which are to be recorded.
This is a portion of the property conveyed to the Grantor by deed of Marjorie Anders Bishop, recorded in deed Book 793, page 83. STATE OF SOUTH CAROLINA RELEASE COUNTY OF GREENVILLE FOR VALUE received, _ Marjorie Anders Bishop , doss hereby release and forever discharge the within described lot (lot 23) from the lien of its certain mortgage dated February 25, 1966, in the original amount of \$30,660.00, and recorded in mortgage book 1024, page 55, in the R. M. C. Office for Greenville County. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 10th day of December 19 66. Leake & Garrett, SIGNED, sealed and delivered in the presence of: (SEAL) A Corporátion President Secretary STATE OF SOUTH CAROLINA **PROBATE** COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this 10th day of December. 1966

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