

DEC 29 10 17 AM 1966

For True Consideration See Affidavit
Book 28 Page 233

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that

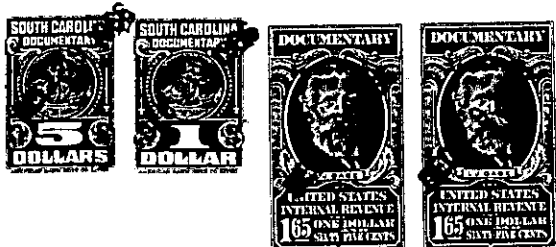
I, WILLIS E. TIPPIN, JR.

in consideration of ONE AND NO/100-(\$1.00) Dollars,
and other valuable consideration
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

JUNE YOUNG, His heirs and assigns forever:

ALL that certain piece, parcel or tract of land containing 23.4 acres, more or less, situate, lying and being in Highland Township, County of Greenville, State of South Carolina and being more particularly described as follows according to a plat prepared by J. Q. Bruce, R.S. and recorded in Plat Book at Page in the R.M.C. Office for Greenville County.

"BEGINNING at a point at the corner of property of the grantee and proceeding thence along a line of property of grantee N. 85-29 E., 1620.6 feet to an old iron pin to road; thence along road S. 0-49 W., 247.1 feet; thence S. 5-14 W., 200 feet; thence S. 12-17 W., 295.7 feet to an iron pin at the corner of the Henson property; thence S. 79-57 W., 999.5 feet to an old stone; thence N. 35-11 W., 950.4 feet to the point of beginning".



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of December, 1966
SIGNED, sealed and delivered in the presence of:

Willis E. Tippin, Jr. (SEAL)
W. R. Taylor (SEAL)
Harry A. Chapman, Jr. (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 27th day of December 1966
Harry A. Chapman, Jr. (SEAL) W. R. Taylor
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 27th day of December 1966
Harry A. Chapman, Jr. (SEAL) Mrs. Mary K. Tippin
Notary Public for South Carolina.

RECORDED this 29th day of December 1966 at 10:17 A. M., No. 15833

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Pt OF 620.1-1-12
OUT OF 620.1-1-10