

TITLE TO REAL ESTATE--Prepared by MANN, FOSTER, JOHNSTON & ASHMORE, Attorneys at Law, Greenville, S. C.

JAN 5 2 54 PM 1967

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that We, Charles P. Green and Beverly P. Green

in consideration of -----One and No/100 (\$1.00)----- Dollars,
and assumption of below-described mortgage,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto CLARENCE E. WHITMIRE, his heirs and assigns forever;

ALL that lot of land with improvements situate on the southeastern side of Claxton Drive in Greenville County, South Carolina, being shown and designated as Lot No. 25 on a plat of the subdivision of FARMINGTON ACRES made by Carolina Engineering and Surveying Co., dated December, 1962, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book "RR", Pages 106 and 107, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at a point on the southeastern side of Claxton Drive, joint front corner of Lots Nos. 24 and 25, and running thence along Claxton Drive, N. 52-45 E. 100 feet to a point, joint front corner of Lots Nos. 25 and 26; thence along the joint side line of Lots Nos. 25 and 26, S. 37-15 E. 200 feet to a point, joint rear corner of Lots Nos. 25 and 26; thence along the rear line of Lot No. 25, S. 52-45 W. 100 feet to a point, joint rear corner of Lots Nos. 24 and 25; thence along the joint side line of Lots Nos. 24 and 25, N. 37-15 W. 200 feet to the point of beginning.

As a part of the consideration the Grantee assumes and agrees to pay that certain mortgage given by Charles P. Green to Carolina National Mortgage Investment Co., Inc., in the principal amount of \$16,300.00, recorded in the RMC Office for Greenville County in Real Estate Mortgage Book 1025, at Page 493, March 21, 1966, and having a present principal balance due thereon of \$16,154.72.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of January 19 67.

SIGNED, sealed and delivered in the presence of:

Francis J. Doster (SEAL) *Charles P. Green* (SEAL)
Francis R. Leitke (SEAL) *Beverly P. Green* (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of January 1967.

Francis J. Doster (SEAL) *Francis R. Leitke*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of January 1967

Francis J. Doster (SEAL) *Charles P. Green*
Beverly P. Green

RECORDED this 5th day of January 19 67 at 2:54 P. M. No 16305

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