

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, that Arnold D. Campbell

in consideration of TWO HUNDRED AND NO/100THS-- - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Milton L. Harvey, his heirs and assigns

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the western side of Spruce Street, near the City of Greenville, being shown as Lot 13, Block I, on a plat of Woodville Heights recorded in Plat Book "K" at page 274 and described as follows:

BEGINNING at a stake on the western side of Spruce Street 348.8 feet north from Poplar Street at the corner of Lot 12 and running thence with the line of said lot, N. 87-00 W. 219.7 feet to a stake at the corner of Lot 5; thence with the line of said lot, N. 3-00 E. 80 feet to a stake at corner of Lot 14; thence with the line of said lot, S. 82-00 E. 217 feet to a stake on Spruce Street; thence with the western side of Spruce Street, S. 3-00 W. 80.2 feet to the beginning corner.

As a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the balance due on a certain mortgage in favor of Carolina National Mortgage Investment Co., Inc. in the original amount of \$8,000.00 recorded in Mortgage Book 1015 at page 45.

The grantee also assumes and agrees to pay the balance due on that certain mortgage in favor of Ronnie E. Davis dated March 12, 1966, in the original amount of \$950.00 recorded in Mortgage Book 1025 at page 63.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of January 19 67.

SIGNED, sealed and delivered in the presence of:

Arnold D. Campbell (SEAL)

David Foster (SEAL)

Joyce K. Pickens (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of January 19 67.

David Foster (SEAL)
Notary Public for South Carolina.

Joyce K. Pickens

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of January 19 67

David Foster (SEAL)
Notary Public for South Carolina.

Mildred Patricia Campbell

RECORDED this 9th, day of January 19 67, at 9:30 A. M., No. 16568

128-2-13
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