

FEB 14 2 33 PM 1967

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina

COUNTY OF GREENVILLE

Know All Men by These Presents:

That we, H. Gordon Shelley and Edith M. Shelley,

in the State aforesaid,

in consideration of the sum of Seven Hundred and No/100 (\$700.00)----- DOLLARS, and assumption of mortgage,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

HAROLD E. LEE, HIS HEIRS AND ASSIGNS, FOREVER:

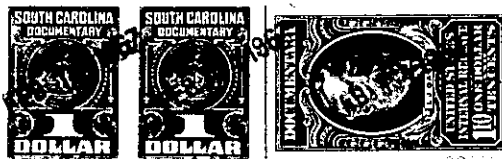
All that certain piece, parcel, or lot of land in the City and County of Greenville, State of South Carolina, being shown and designated as Lot No. 25, Section H, Croftstone Acres, as shown on plat thereof recorded in the RMC Office for Greenville County, S. C., in Plat Book "Y", at Page 91.

Said lot fronts on the northerly side of Broughton Drive 70 feet, has a depth of 202.9 feet on the westerly side, a depth of 202.4 feet on the easterly side, and is 70 feet across the rear.

The within conveyance is subject to utility easements, rights-of-way, and restrictions of record.

As a part of the consideration, the grantee assumes and agrees to pay the balance due on that certain mortgage from the grantors to Aiken Loan & Security Company, said mortgage being in the original amount of \$15,800.00, dated November 9, 1966, and recorded on November 11, 1966, in the RMC Office for Greenville County, S. C., in Mortgage Book 1044, at Page 349.

The grantors hereby transfer and set over to the grantee the escrow account and insurance policy in connection with the above loan.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 14th day of February, 19 67

H. Gordon Shelley (Seal)
Edith M. Shelley (Seal)
(Seal)
(Seal)

Signed, Sealed and Delivered in the Presence of

Barbara B. Payne (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that

(s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof,

Sworn to before me this 14th day of February, A. D., 1967

Notary Public for South Carolina (Seal)

Barbara B. Payne

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of February, A. D., 1967

Notary Public for South Carolina (Seal)

Edith M. Shelley

Cancelled documentary stamps attached: S. C. \$ U. S. \$ 19 67, at 2:28 P. M., No. 19621
Recorded this 14th day of February

519-1831-13