

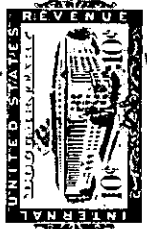
TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R. M. C.



BOOK 823 PAGE 25



KNOW ALL MEN BY THESE PRESENTS, that I, Carroll E. Caldwell,

in consideration of Seventeen Thousand Four Hundred Seventy-Five and No/100(\$17, 475. 00) -- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

B. Ansel Owen, Jr. and Peggy Jo Owen, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina on the southeastern side of Scarlett Street (formerly Forest Green Road) and being known and designated as Lot No. 251 on plat of Sherwood Forest Subdivision, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "GG", Pages 70 and 71 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Scarlett Street, joint front corner of Lots Nos. 250 and 251 and running thence with the common line of said lots S. 76-44 E. 164. 4 feet to an iron pin; thence across the rear line of Lot No. 251 S. 12-50 W. 75 feet to an iron pin, joint rear corner of Lots Nos. 251 and 252; thence with the common line of said lots N. 76-44 W. 165 feet to an iron pin on the southeastern side of Scarlett Street; thence with the southeastern side of said Street N. 12-50 E. 75 feet to an iron pin, the point of beginning.

The above is the same property conveyed to the grantor by deed dated October 3, 1953 and recorded in the R. M. C. Office for Greenville County in Deed Book 487, at Page 413.

This conveyance is made subject to restrictions, easements and rights-of-way appearing on record in the R. M. C. Office for Greenville County.

Grantees to pay 1967 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of June 19 67.

SIGNED, sealed and delivered in the presence of:

Carroll E. Caldwell (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of June 19 67.

Thomas Brining (SEAL)  
Notary Public for South Carolina.

Frank W. Dietz

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of June 19 67

Thomas Brining (SEAL)  
Notary Public for South Carolina.

Elizabeth M. Caldwell

RECORDED this 5th., day of July 19 67 at 8:48 A. M., No. 891

266-1-259  
599