

JUL 10 2 59 PM 1967

BOOK 823 PAGE 212

TITLE TO REAL ESTATE - Prepared by H.F. Partee, Attorney at Law, Greenville.  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
OLLIE FARNSWORTH  
R.M.C.



KNOW ALL MEN BY THESE PRESENTS, that I, John W. Brown,

in consideration of \$2,213.46 plus assumption of mortgage stated below Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Wade L. Moore, His Heirs and Assigns Forever,

All that piece, parcel, or lot of land situate lying and being in the City and County of Greenville, State of South Carolina, on the southeastern side of Bennett Street and being known and designated as lot T-17 on a plat of the property of C. H. Talley recorced in the office of the RMC in Plat Book H at Page 116 and having, according to a more recent plat by Dalton and Neves, Engineers dated January, 1964, the following metes and bounds, to wit:

Beginning at an iron pin on the southeastern side of Bennett Street at the joint corner of Lot T-16 and T-17 and running thence with Bennett Street N. 19-30 E. 52 feet to an iron pin; thence S. 70-30 E. 150 feet to an iron pin; thence S. 19-30 W. 52 feet to an iron pin; thence N. 70-30 W. 150 feet to an iron pin at the beginning corner.

This being the same property conveyed to me by deed recorded in the office of the RMC for Greenville County in Deed Book 739 Page 259.

The Purchaser herein specifically assumes and agrees to pay that certain mortgage dated January 3, 1964, from John W. Brown to C. Douglas Wilson and Company in the original amount of Eight Thousand One Hundred and Fifty and No/100 (\$8,150.00) Dollars recorded in the office of the RMC for Greenville County in R. E. M. Book 945 at Page 125.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of July 19 67.

SIGNED, sealed and delivered in the presence of:

*William D. Richardson*  
*Wanda Sue Snell*

*John W. Brown* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed. deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of July 19 67.

*William D. Richardson* (SEAL)  
Notary Public for South Carolina.

*Wanda Sue Snell*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of July 19 67.

*William D. Richardson* (SEAL)  
Notary Public for South Carolina.

*Dorothy B. Brown*

RECORDED this 10th. day of July 19 67. at 2:59 P. M. No 1318

500-3518-6