

JUL 14 4 14 PM 1967

BOOK 823 PAGE 477

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FAHNSWORTH  
- R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, LEE ROY CHAPMAN

in consideration of SEVEN THOUSAND FIVE HUNDRED AND NO/100ths(\$7,500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto INDUSTRIAL MAINTENANCE AND MECHANICAL SERVICE, INC. , its successors and assigns forever:

ALL of those lots of land in the County of Greenville, State of South Carolina, being known and designated as Lot Nos. 4,5, and 6, Block "B" of a subdivision of the property of J. Robert Martin, known as Sunny Slope, as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book F at page 86 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the southeast corner of Santuc Avenue and Fortner Street, and running thence along the south side of Fortner Street, S 80-05 E 150 feet to an iron pin at the corner of Lot No. 3; thence along the line of Lot No. 3, S 9-48 W 150 feet to an iron pin at the rear corner of said lot;thence N 80-05 W 150 feet to an iron pin on the East side of Santuc Avenue; thence along the east side of said Santuc Avenue, N 9-48 E 150 feet to the beginning corner and being same conveyed to me in Deed Book 311, page 206.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 14 day of July 19 67  
SIGNED, sealed and delivered in the presence of:  
Lee Roy Chapman (SEAL)  
Barbara Nelson (SEAL)  
Marian J. Parkins (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 14 day of July 19 67  
Barbara Nelson (SEAL)  
Marian J. Parkins

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 14 day of July 19 67  
Barbara Nelson (SEAL)  
Mrs Lura Chapman

RECORDED this 14th. day of July 19 67 at 4:14 P. M., No. 1925

12-5-5-1-2-3