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TITLE TO REAL ESTATE-Riley & Riley, Attorneys at Law, E. Coffee Street, Greenville, S. C.

STATE OF SOUTH CAROLINA

AUG 1 10 17 AM 1967

COUNTY OF GREENVILLE

OLLIE I A. NOW, ATH K. M.C.

KNOW ALL MEN BY THESE PRESENTS, that

Norman E. Williams and Linda S. Williams,

in consideration of Eight Hundred Eighty-Eight and 10/100 (\$888.10)----plus assumption of mortgage (see below)
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Mary Sue Tomlinson, her heirs or assigns, forever:

ALL that certain piece, parcel or lot of land, situate, lying and being in the Town of Simpsonville, County of Greenville, State of South Carolina, being known and designated as Lot #30 on plat of LEAGUE ESTATES as shown by plat thereof recorded in the RMC Office for Greenville County in Plat Book K at Page 111 and having, according to a recent survey prepared by R. B. Bruce, dated April 28, 1966, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of South Pliney Circle at the joint front corner of Lots #30 and #31 and running thence with the southeastern side of South Pliney Circle, N. 66-30 E. thence with the southeastern side of South Pliney Circle, N. 66-30 E. 80 feet to an iron pin at the joint front corner of Lots #39 and #30; thence with the line of Lot #29, S. 35-30 E. 149 feet to an iron pin; thence S. 75-00 W. 65 feet to an iron pin; thence S. 55-30 W. 55 feet to an iron pin at the joint rear corner of Lots #30 and #31; thence with the line of Lot #31, N. 19-00 W. 147 feet to an iron pin on the southeastern side of South Pliney Circle, the beginning corner.

As a part of the consideration, the grantee herein agree to pay and assume the balance due on that certain note and mortgage given by the grantors herein to C. Douglas Wilson & Co., and assigned to the Metropolitan Life Insurance Company, said mortgage being recorded in the RMC Office for Greenville County in REM Volume 1030 at Page 157, upon which there remains a balance due of \$9,711.90.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever, and the grantee(s) depth because the grantee of th

And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') hall and singular said premises unto the grantee(s) and the grantee's(s') he or to claim the same or any part thereof.	eirs or successors, executors and administrators to warrant and forever defend eirs or successors and against every person whomsoever lawfully claiming
WITNESS the grantor's(s') hand(s) and seal(s) this 25th day of Jul	19 67
SIGNED, sealed and delivered in the presence of:	formax) & Hilliams (SEAL)
and I alwane	Linda & Williams (SEAL)
Mill Filtery	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF Greenville sign, seal and as the grantor's(s') act and deed deliver the within deed a execution thereof. SWORN to before me this 25thday of July Notary Public for South Carolina. (SEAL)	resigned witness and ma de oath that (s) he saw the within named grantor(s) and that (s) he, with the other witness subscribed above witnessed the
COUNTY OF Greenville }	Public do hereby certify unto all whom it may concern that the undersigned

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantec(s) and the grantee(s(s)) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN	under my	hand and sea	l this
25th	day of	July	_

otary Public for South Carolina.

RECORDED this 1st. day of August _19_67_, at 10:17 A.

MUN (SEAL)

1967