

AUG 4 10 39 AM 1967

BOOK 825 PAGE 353

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Richard L. Gosnell and Loreeta W. Gosnell

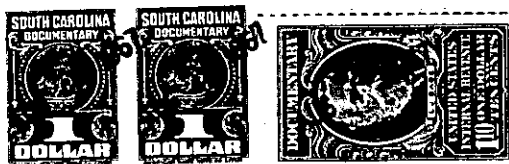
in consideration of Eight Hundred Dollars and assumption of mortgage----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and  
release unto Carl W. Hawkins, his heirs and assigns forever,

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, situate on Bob White Lane, being shown on plat entitled "Property of Benjamin T. Burns" recorded in Plat Book CCC at page 107, and according to said plat having the following metes and bounds:

BEGINNING at an iron pin on the Southern side of Bob White Lane at the joint front corner of Lots 45 and 46 as shown on plat of Super Highway Home Sites recorded in Plat Book P at page 53; running thence with the line of Lot 45, S. 14-13 E. 178.2 feet to a pin; thence with the center of a five foot drainage easement, S. 72-14 W. 78.8 feet to a pin; thence in a new line through lot 46, N. 21-20 W. 85.2 feet to a pin; thence N. 88 W. 6 feet to a pin; thence N. 4-15 E. 112.2 feet to Bob White Lane; thence with Bob White Lane, N. 84-37 E. 60 feet to the beginning.

Being the same property conveyed to the Grantors by deed recorded in Deed Book 799 at page 360.

As a part of the consideration the Grantee assumes and agrees to pay the balance due on a mortgage held by C. Douglas Wilson & Co. recorded in Mortgage Book 912 at page 525, the present balance being \$9,863.53.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 4th day of August 1967.

SIGNED, sealed and delivered in the presence of:

Margaret L. Gallman (SEAL)  
Richard L. Gosnell (SEAL)  
Loreeta W. Gosnell (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of August 1967.

[Signature] (SEAL)  
Notary Public for South Carolina Margaret L. Gallman

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of August 1967.  
[Signature] (SEAL)  
Notary Public for South Carolina Richard L. Gosnell  
Loreeta W. Gosnell

RECORDED this 4th day of August 1967, at 10:39 A. M., No. #4021

P15.3-1-31  
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