

AUG 10 10 43 AM 1967

BOOK 825 PAGE 542

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE PARKS WORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Greenville County School District No. 520

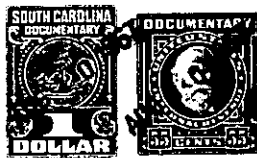
in consideration of Two Hundred Fifty and No/100 (\$250.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

W. H. Alford, his heirs and assigns forever:

All that piece, parcel or strip of land situate in the County of Greenville, State of South Carolina, lying east of the centerline of Howard Road and having, according to a plat prepared by Carolina Engineering and Surveying Co., dated July 17, 1967, the following metes and bounds, to-wit:

BEGINNING at a point in the center of Howard Road where the joint line of Grantor's and Grantee's property crosses said Road, and running thence S. 35-0 E. 130 feet to a point; thence S. 25-30 E. 516 feet to a point; thence S. 13-30 E. 368.8 feet to an iron pin in the southern line of Lot 28 Bryson Acres; thence along said line S. 59-15 W. 42.6 feet to an iron pin on the east side of Howard Road; thence S. 59-13 W. 25.4 feet to a point in the center of Howard Road; thence along the center of said Road N. 18-42 W. 1012 feet to the point of beginning and being all of Grantor's property lying east of the centerline of Howard Road between Grantee's property and Howard Road. Plat of Grantee's property being recorded in Plat Book "PPP", Page 101. Also see plat of Bryson Acres recorded in Plat Book "OOO", at Page 129.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of August 19 67.

SIGNED, sealed and delivered in the presence of:

GREENVILLE COUNTY SCHOOL (SEAL)

DISTRICT NO. 520 (SEAL)

[Handwritten signatures]

By: *[Signature]* Chairman (SEAL)

[Signature] Secretary (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of August 19 67.

[Signature] (SEAL)
Notary Public for South Carolina.

[Signature]

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER (Not Necessary)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of August 19 67.

[Signature] (SEAL)
Notary Public for South Carolina.

RECORDED this 10th day of August 19 67 at 10:43 A. M., No. #4591

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