

SEP 20 3 55 PM 1967

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNBORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that We, James Will Ingram and Sandra J. Ingram

in consideration of Three thousand nine hundred and no/100 \_\_\_\_\_ Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto **Levis L. Gilstrap**

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot 5 on Plat of Property o E Godfrey Webster, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book Z, at page 141, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwestern side of Dale Drive at a point 280 feet South-west of the western intersection of Dale Drive and Ellison Street; said iron pin being joint front corner of Lots 4 and 5; and running thence along the Western side of Dale Drive, S. 44-15 W. 70 feet to an iron pin; joint front corner of Lots 5 and 6; thence along the joint line of Lots 5 and 6, N. 55-30 W. 165 feet to an iron pin; joint rear corner of Lots 5 and 6; thence N. 55-23 E. 16 feet to an iron pin; thence N. 73-12 E. 43.4 feet to an iron pin; thence N. 36-37 E. 20.6 feet to an iron pin, joint rear corner of Lots 4 and 5; thence along the joint line of Lots 4 and 5 S. 55-30 E. 144.5 feet to an iron pin, the point of beginning.

This is the same property conveyed to grantors by deed as recorded in the R. M. C. Office for Greenville County in Deed Book 783 at page 233.

As a part of the consideration the grantee assumes and agrees to pay that certain mortgage given to Cameron - Brown Company as recorded in the R. M. C. Office in Mortgage Volume 1009 at page 297 in the original amount of 11,150.00



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12 day of September 19 67

SIGNED, sealed and delivered in the presence of:

*James Will Ingram*  
*Sandra J. Ingram*

*James Will Ingram* (SEAL)  
*Sandra J. Ingram* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12 day of September 19 67.

*Levis L. Gilstrap* (SEAL)  
Notary Public for South Carolina.

*James Will Ingram*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantor(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12 day of September 19 67

*Levis L. Gilstrap* (SEAL)  
Notary Public for South Carolina.

*Sandra J. Ingram*

RECORDED this 20th. day of September 19 67 at 3:55 P. M., No. 8568

22-2-1967-615-