

SEP 21 3 47 PM 1967

BOOK 829 PAGE 101

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OLLIE FARRIS WORTH
R.M.C.

File No. 4999-32

STATE OF SOUTH CAROLINA }
GREENVILLE COUNTY }

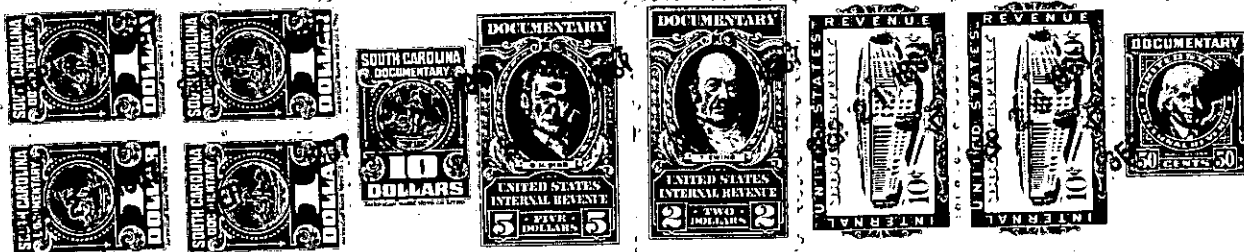
RIGHT OF WAY AGREEMENT

THIS INDENTURE, made and entered into this 20 day of September, 1967,
by and between CARROL SMITH

hereinafter called "Grantor" (whether one or more), and DUKE POWER COMPANY, a North Carolina corporation, hereinafter called "Grantee";

WITNESSETH: That Grantor, in consideration of \$ 6750⁰⁰ paid by Grantee, the receipt of which is hereby acknowledged, does grant and convey unto Grantee, its successors and assigns, subject to the limitations hereinafter described, the right to erect, construct, reconstruct, replace, maintain and use towers, poles, wires, lines, cables, and all necessary and proper foundations, footings, crossarms and other appliances and fixtures for the purpose of transmitting electric power and for Grantee's communication purposes, together with a right of way, on, along and in all of the hereinafter described tract(s) of land lying and being in Greenville County, South Carolina, and more particularly described as follows:

Being a strip of land 68 feet wide that extends 34 feet on the northwesterly side and 34 feet on the southeasterly side of a preliminary survey line approximately 970.5 feet long and lies across the land of the Grantor (in one or more sections) from the property of H. H. Smith to the property of Rex Plemmons, and from the property of Rex Plemmons to the property of Ellie Louise Carson.



Within a reasonable time after the exercise of any of the rights granted by this agreement, the Grantee will make a survey and map of said right of way and this map will be recorded by the Grantee in the Public Registry for the aforesaid county. When said survey has been made and said map has been recorded the location and boundaries of said right of way shall be fixed without further act or deed.

The land of the Grantor over which said rights and easements are granted is a part of the property described in the following deed(s) from Harriott Trapier Green and James Heywood Trapier, recorded in Book 303, page 341.

(Continued on next page)

REC'D OCT 17 1967