

SEP 26 3 21 PM 1967

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Margaret B. Grubbs

in consideration of Exchange of property valued at \$12,880.41 and assumption of mortgage----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto M. L. Lanford, Jr., his heirs and assigns:

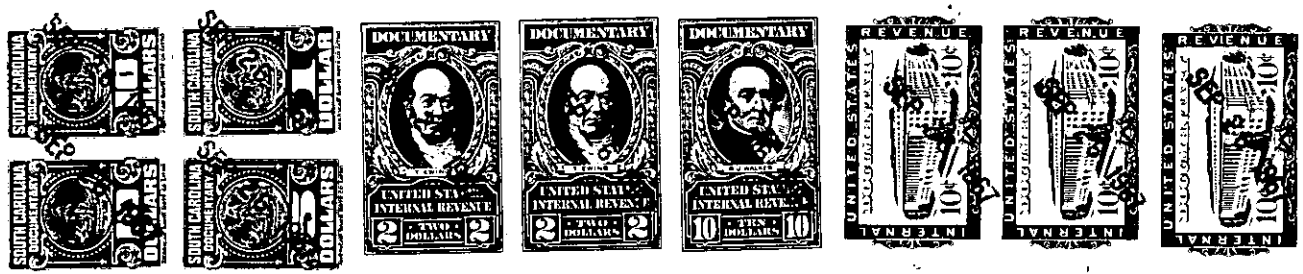
ALL that lot of land in Greenville County, South Carolina, known and designated as Lot No. 75 of Section I of Chanticleer, Inc. as shown by a plat thereof made by R. K. Campbell, dated September 29, 1962 and recorded in the R.M.C. Office for Greenville County in Plat Book YY at page 97, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the southwestern side of West Seven Oaks Drive at the joint front corner of Lots 74 and 75; thence running with the southwestern side of West Seven Oaks Drive S. 81-50 E. 37 feet to an iron pin; thence still with the southwestern side of West Seven Oaks Drive S. 83-19 E. 82.9 feet to an iron pin at the joint front corner of Lots 75 and 76; thence with the line of Lot 76 S. 6-25 W. 199.9 feet to an iron pin; thence N. 83-22 W. 120 feet to an iron pin at the rear corner of Lot 74; thence with the line of Lot 74 N. 6-11 E. 200.9 feet to the beginning corner.

For deed into grantor, see Deed Book 772 at page 503.

Subject to all restrictions, zoning ordinances, setback lines, roads, or passageways, easements, and rights of way, if any, affecting this property.

As a part of the consideration herein, the grantee agrees to assume and pay the balance due on a note and mortgage covering the above described property in favor of Fidelity Federal Savings & Loan Assn. recorded in the R.M.C. Office for Greenville County, South Carolina in Mortgage Book 993 at page 609 which has a present balance due in the sum of \$29,619.59.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26th day of September 1967.

SIGNED, sealed and delivered in the presence of:
Margaret B. Grubbs (SEAL)
Liane W. Watson (SEAL)
D. Henry Philpot Jr. (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 26th day of September 1967
D. Henry Philpot Jr. (SEAL)
Notary Public for South Carolina MY COMMISSION EXPIRES JANUARY 1, 1971
Liane W. Watson

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER Not Necessary
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina. (SEAL)
RECORDED this 26th. day of September 19 67 at 3:21 P. M., No. 9148

-215-WG-13-1-62