

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

SEP 28 3 58 PM 1967

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Alton P. Redick, Jr.

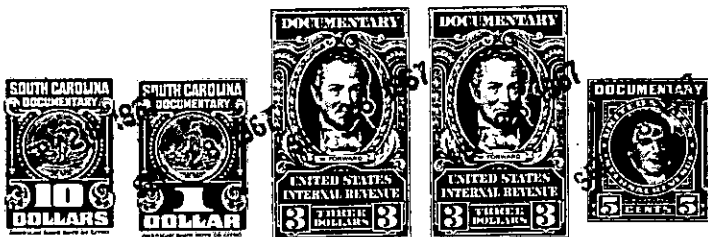
in consideration of Five thousand four hundred and no/100 - - - - - Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto LEVIS L. GILSTRAP

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, in the City of Greenville, being known and designated As Lots #9 and 10, of Section G, on plat of the property of the Stone Estates, recorded in Plat Book G at Page 292, in the R. M. C. Office for Greenville County, and having according to a more recent survey by R. W. Dalton dated July 1958, to have the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Wilshire Drive, formerly Brookwood Drive, at the joint front corner of lots 8 and 9, Section G, said pin being 201.2 feet North of the intersection of Reid Street, and Wilshire Drive, and running thence with line of lot 8, Block G., S. 78-38 E. 148.8 feet to an iron pin; thence N. 10-30 E. 50 feet to an iron pin; joint rear corner of lots 10 and 11, Section G.; thence with the line of lot 11 N. 78-38 W. 148.1 feet to Wilshire Drive; thence with said Drive, S. 11-22 W. 50 feet to the point of beginning.

This is the same property conveyed to grantor by deed as recorded in the R. M. C. Office for Greenville County in Deed Book 601 at page 453.

As a part of the consideration the grantee assumes and agrees to pay that certain mortgage given to the Prudential Insurance Company of America as recorded in the R. M. C. Office for Greenville County and having a present balance of \$6,537.48.



together with all and singular the rights; members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 26th day of September 19 67

SIGNED, sealed and delivered in the presence of:

Alton P. Redick, Jr. (SEAL)

Denna J. Howard (SEAL)

A. R. Traup (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26 day of September 19 67

A. R. Traup (SEAL)

Denna J. Howard

Notary Public for South Carolina. My Commission Expires 1/1/1971

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26 day of September 19 67.

A. R. Traup (SEAL)

Betty B. Redick

My commission expires 1-1-71.

RECORDED this 20th day of September 19 67, at 3:58 P. M., No. 9435

-519-194-5-25