OCT 2 11 56 AM 1967 RIGHT OF WAY

800x 829 mgi 575

No Documentary Stamps Required, See Affidavit-Book 28, Page 1

State of South Carolina,

COUNTY OF GREENVILLE,

1. KNOW ALL MEN BY THESE PRE	SENTS: That	Belia S.	Bowers	
1. KNOW ALL MEN BI THESE TRE				100:
and paid by Parker Water and Sewer Sub-District of thereinafter called the Grantee, receipt of which said grantee a right of way in and over my (our)	tract(s) of land	situate in the	above State and C	ounty and deed
to which is recorded in the office of the R. M. C.	of said State and	l County in Bo	ok 206 at pag	ge 299 and
Book at page				
subdivision known as Leawood	Extension_	and_by_Pi	ney Mountair	1 Road and
Apopka Avenue and encroaching on my (our) land a distance of	f215	feet, more	or less, and being	that portion of
my (our) said land 16 feet wie center line as same has been marked out on the Parker Water and Sewer Sub-District Commister The Grantor(s) herein by these presents we can be sub-District Commister.	sion. carrants that the	re are no liens.	mortgages, or other	er encumbrances
to a clear title to these lands, except as follow	s: Mortgage	groen by	the grantor	to reacted,
Federal Savings & Loan Associa	tion of Gr	eenville,	<u> </u>	ie_oriSmar
amount of \$2,300.00, dated Jan which is recorded in the office of the R. M. C.,	of the above sai	d State and G		
at page 84 and that he (she) is leg				
The expression or designation Grantor w				
if any there be. 2. The right of way is to and does conve	v to the grantee,	its successors	and assigns the foll	owing: The right
and privilege of entering the aforesaid strip of	and, and to co	he grantee to l	he necessary for the	purpose of con-
replacements and additions of or to the same	Inine lines any	and all veget:	ation that might, i	n the opinion of
or maintenance; the right of ingress to and ego	ess nom said so ented: provided	that the failur	e of the grantee to	exercise any of
and from time to time to exercise any or all of	same. No build	ing shan be c	rected over suite to	, or p-p-
	plant crops, ma	intain fences	and use this strip of	of land, provided:
That crops shall not be planted over any sewer	pipes where the	ond by the gra	ntor shall not, in the	he opinion of the
and that no use shall be made at the said strip	or iana that wo	ոս, ու աշ օրու	ion of the grantee,	mjure, endanger
or render inaccessible the sewer pipe line or t	nen appurænan st.a. building or	other structu	re should be erect	ed contiguous to
any damage that might occur to such structure, or negligences of operation or maintenance, c				
I what accume thereign or thereto				
5. All other or special terms and conditi	ons of this right	torway are a 4ab≠…of-w	s monous. su herein oi	anted shall
It is understood and agreed be less than 16 feet in widt	tnat the i	rgnc-or-w	g dwelling i	ls closer
than 9 fact to the center li	ne as the	same has	been marked	out on
the ground and is shown on a	plat on f	ile in th	e offices of	f the Parker
Water and Sewer Sub-District	Commissio	n	•	
6. The payment and privileges above s damages of whatever nature for said right of				
IN WITNESS WHEREOF the hand and	seal of the Gra			
hereunto been set this 29th day of	September	<u> </u>	19_ 67 /	A. D.
Signed, sealed and delivered				
inthe presence of:			1 2	
B JAMUANUM_, As to the	Grantor(s) A	1526	ey F. Bec	<u> ピ しき / _ (</u> Seal)
clista m Chagman As to the	Grantor(s)		Grantor(s)	(Seal)
F Betty (Trammell As to the	 Mortgogge	Fidelity F	Grantor(s) ederal Savings 8	LOSD ASERI
7			Ment	h. huite_(Seal)
As to the	Mortgagee \mathcal{L}		Mortgagee	ithta stamma a come a