

FILED

BOOK 830 PAGE 361

TITLE TO REAL ESTATE-Prepared by KENDRICK, STEPHENSON & JOHNSON, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OCT 9 11 09 AM 1967

OLLIE FANBORTH

KNOW ALL MEN BY THESE PRESENTS, that I, Dennis R. McKinney

in consideration of Ten Thousand Five Hundred and No/100 (\$10,500.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Truman A. Brown, Jr., his heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southerly side of Piedmont Avenue, near the City of Greenville, S. C., being a portion of Lot No. 24. on plat of McCain Heights, as recorded in the RMC Office for Greenville County in Plat Book J, at page 59 and having according to a more recent survey entitled, "Property of Truman A. Brown, Jr.", dated September 30, 1967, prepared by Campbell & Clarkson, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Piedmont Avenue, said pin being the joint front corner of Lots 24 and 25 and running thence with the southerly side of Piedmont Avenue S 57-58 E 100.3 feet to an iron pin at the southwesterly corner of the intersection of Piedmont Avenue and Williams Street; thence with the westerly side of Williams Street S 4-10 W 102 feet to an iron pin; thence N 85-13 W 95.1 feet to an iron pin in the line of Lot No. 25; thence N 6-45 E 148 feet to an iron pin, the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, easements and rights-of-way, if any, affecting the above described property.

For deed into grantor, see Deed Book 579, page 25.

GRANTEE TO PAY 1967 TAXES.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es), hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of October 19 67.

SIGNED, sealed and delivered in the presence of:

Carol R. Davis
May R. Johnson Jr.

Dennis R. McKinney (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of October 19 67.

May R. Johnson Jr. (SEAL)

Carol R. Davis

Notary Public for South Carolina
NOTARY PUBLIC FOR SOUTH CAROLINA
MY COMMISSION EXPIRES JANUARY 1, 1970

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of October 19 67

May R. Johnson Jr. (SEAL)

Barbara E. McKinney

Notary Public for South Carolina
NOTARY PUBLIC FOR SOUTH CAROLINA

MY COMMISSION EXPIRES JANUARY 1, 1970 day of 10 at M. No

Recorded October 9, 1967 At 11:09 A.M. # 10448

-277- P26-2-6