

OCT 10 2 46 PM 1967

BOOK 830 PAGE 395

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Vernon S. Martin, of Greenville County,

in consideration of Five (\$5.00) Dollars and love and affection Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Betty C. Martin, her heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, being known and designated as Lot No. 4, Section B, on revised plat of Croftstone Acres, and recorded in Plat Book S at Pages 78 and 79, and described by metes and bounds, as follows:

BEGINNING at an iron pin on the Southeast side of Wedgewood Avenue, at the joint front corner of Lots 3 and 4 of Section B, said pin being 490 feet in a northeasterly direction from the Northeast corner of the intersection of the Camp Road and Wedgewood Avenue, and running thence along the line of Lot No. 3, in a southeasterly direction 196.2 feet to iron pin; thence in a Northerly direction 80 feet to an iron pin at the rear corner of Lot No. 5; thence with line of Lot No. 5, in Northwesterly direction 218.4 feet to an iron pin on the Southeast side of Wedgewood Avenue; thence with Wedgewood Avenue, in a Southwesterly direction 100 feet to the beginning corner; being the same conveyed to me by Ellie Roy Stone by deed dated August 8, 1953 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 484, at Page 390.

It is understood that this deed is subject to the easement of the Water line of the City of Greenville extending across said lot.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of October 19 67.

SIGNED, sealed and delivered in the presence of:

Vernon S. Martin (SEAL)  
Vernon S. Martin  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)

Mary S. Martin  
Bruce Bozeman

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of October 19 67.

Bruce Bozeman (SEAL)  
Notary Public for South Carolina  
MY COMMISSION EXPIRES  
JANUARY 1 1970

Mary S. Martin

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER

WIFE GRANTEE.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)

RECORDED this 10th. day of October 19 67 at 2:46 P. M., No. 10619

-519-183.2-1-15