State of South Carolina Greenville

OCT 10 11 25 AM 1967

OLLIE FARMS WORTH All Men by These Presents:

We, Robert Perry and Betty H. Ferry,

....COUNTY

in consideration of the sum of Fifty-seven Hundred and Thirty-five and 77/100(\$5735.7DDLLARS, and the assumption of a mortgage held by Travelers Rest Federal Savings & Loan Association in the sum of \$7,264.23 recorded in Mtg. Bk 896, page 268, R.M.C. Office to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged) edged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) McElrath & Tucker, Inc., its Successors and Assigns forever:

All that certain parcel or lot of land situated on the south side of Overbrook Drive, in the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, and being Lot No. 161 of the H. P. McManus property according to survey and plat by H.S. Brockman, Registered Surveyor, dated January 21, 1959, recorded in Plat Book "00", page 264, R.M.C. Office for Greenville County and having the following council distances. Greenville County and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the south side of Overbrook Drive, corner of Lots Nos. 160 and 161, and running thence along said drive, N. 86-56 E. 42.5 feet and N. 79-48 E. 31.3 feet to an iron pin; thence along the line of Lot No.162 S. 12-00 W. 218.9 feet to an iron pin on line of Lot No. 158; thence along the line of Lot No. 158, N. 78-00 W. 70 feet to an iron pin, corner of Lot No. 160; thence along the line of Lot No. 160, N. 12-00 E. 195.8 feet to the beginning

This is the same property conveyed to the Robert Perry by deed recorded in Deed Book 702, Page 488, R.M.C. Office for Greenville County.















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, its Successors where and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s')/RROS and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any

Witness the grantor's(s') hands and seals this 4th of our Lord One Thousand Nine Hundred and Sixty-seven.

October

Signed, Sealed and Delivered in the Presence of

Probert	Geny	(0.)
Betty H.	Derry	(Sea)
	J	(Seal
		(504)
		-
		(Seal

State	σf	South	Caro	lina
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Greenville .COUNTY J

Maxine B. Ellis

and made oath that She saw the within named grantor(s)

sign, seal and as their act and deedwitnessed the execution thereof.

deliver the within written deed, and that She, with Ansel M. Hawkins Sworn to before me this 4th

October M. Hawkins Notary Public for South Carolina Expires: January

State of South Carolina

RENUNCIATION OF DOWER I, Ansel M. Hawkins,

Notary Public, do hereby certify

1)

GreenvilleCOUNTY unto all whom it may concern, that Mrs. Betty H. Perry

Robert Perry

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto McElrath & Tucker, Inc., its Successors

Hetesand Assigns all her interest

Herescand Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN	under	my	hand	and	seal	this	4 th	ļ,,
lov of	Octo	be	r			4		_

1. D., 196.⁷... M. Hawkin Notary Public for South Carolina

Betty H. Denry

10600

Notary Public for South Carolina
Property Commission Expires: January 1
Cancelled documentary stamps attached: S. C. \$ day of Oct. day of October