

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OCT 16 2 21 PM 1967

OLLIE FARNSWORTH,
R.M.C.
WOODROW W. BATSON

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Ten and no/100 (\$10.00) ----- Dollars,
and other consideration
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

EDNA M. BATSON, her heirs and assigns, forever:

All that piece, parcel or tract of land situate, lying and being
in Greenville County, South Carolina, being shown as Tract # 3 on
plat of property of H. W. Batson Estate recorded in the R.M.C.
Office for Greenville County in Plat Book MM at Page 49 and, ac-
cording to said plat, having the following metes and bounds, to-
wit:

BEGINNING at a point in branch, which point is the northeastern
corner of Tract No. 3 adjoining property of Paris Mountain Country
Club Golf Course and running thence with said branch as the line,
the following courses and distances, to-wit: N. 85-17 E., 128.5
feet; S. 85 E., 174 feet; S. 53-04 E., 220.7 feet; thence leaving
said branch, S. 18-44 E., 104.6 feet to joint corner of tracts 2
and 3; thence with the line of said tracts, S. 45-21 W. (crossing
Pilot Road) 1153.8 feet to point in center of another branch; thence
with said branch as the line, the following courses and distances,
to-wit: N. 43-15 W., 49.7 feet; N. 25-50 W., 130 feet; N. 6-24 W.,
120 feet; N. 28-13 W., 91.8 feet; N. 58-10 W., 75.4 feet to corner
of tract no. 4; thence with the line of tract no. 4, N. 38-31 E.
(crossing Pilot Road) 835 feet to the point of beginning and being
identically the same property conveyed to Grantor by deed recorded
in Deed Book 610 at Page 198.

Block Book Reference: 466-1-2.2



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining;
to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever.
And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend
all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming
or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of October 1967
Woodrow W. Batson (SEAL)

SIGNED, sealed and delivered in the presence of:
Stanley Batson _____ (SEAL)
Lucie Belle H. Carey _____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s))
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the
execution thereof.
SWORN to before me this 14 day of October 19 67
Stanley Batson (SEAL) *Lucie Belle H. Carey*
Notary Public for South Carolina
Commission Expires 1/1/1971

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, (did) declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever
relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 14th day of October 19 67.
Stanley Batson (SEAL) *Pearl G. Batson*

RECORDED this 16th day of October 19 67 at 2:21 P. M., No. 11134

466-1-2.2
-297-