

FILED
GREENVILLE CO. S.C.

BOOK 832 PAGE 277

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NOV 8 4 49 PM 1967

OLLIE L. B. WIRTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that WAYMAN H. GARREN, JR.



in consideration of THREE THOUSAND AND NO/100 -- (\$3,000.00) ----- Dollars,
AND THE ASSUMPTION OF A MORTGAGE AS SET OUT BELOW
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

LUTHER STONE AND MARY NELLIE B. STONE, THEIR HEIRS AND ASSIGNS FOREVER:

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND IN THE STATE OF SOUTH
CAROLINA, COUNTY OF GREENVILLE, ON THE SOUTHERN SIDE OF NORTH FRANKLIN
ROAD NEAR THE CITY OF GREENVILLE, BEING LOT 17 AND THE ADJOINING EASTERN
ONE-HALF OF LOT 18 AS SHOWN ON A PLAT OF PROPERTY OF J. P. ROSAMOND RE-
CORDED IN PLAT BOOK H, PAGE 185 AND 186, AND DESCRIBED AS FOLLOWS:

BEGINNING AT A STAKE ON THE SOUTHERN SIDE OF NORTH FRANKLIN ROAD, 185
FEET WEST FROM EUGENE STREET, AT THE CORNER OF LOT 16, AND RUNNING
THENCE WITH THE SOUTHERN SIDE OF SAID ROAD, N. 64-45 W. 90 FEET TO AN
IRON PIN; THENCE S. 25-15 W. 160 FEET TO AN IRON PIN; THENCE N. 64-45
E. 90 FEET TO AN IRON PIN AT THE CORNER OF LOT 16; THENCE WITH THE LINE
SAME PROPERTY CONVEYED TO WAYMAN H. GARREN, JR. BY DEED OF EVERETT
BUFORD TRAMMELL AND FRANCES G. TRAMMELL DATED JANUARY 16, 1959, RECORDED
IN THE P.M.C. OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN DEED BOOK
614, PAGE 476.

AS A PART OF THE CONSIDERATION FOR THIS CONVEYANCE THE GRANTEEES ASSUME
AND AGREE TO PAY THE BALANCE OF \$8,464.89 DUE ON A NOTE AND MORTGAGE
EXECUTED BY WAYMAN H. GARREN, JR. TO WESTERN AND SOUTHERN LIFE INSURANCE
COMPANY ON JANUARY 16, 1959, THE MORTGAGE BEING RECORDED IN THE R.M.C.
OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN MORTGAGE BOOK 772, AT
PAGE 221.

THIS CONVEYANCE IS SUBJECT TO EXISTING EASEMENTS, RESTRICTIONS AND
RIGHTS-OF-WAY UPON OR AFFECTING SAID PROPERTY.

GRANTEES TO PAY 1967 TAXES.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8TH day of NOVEMBER 19 67

SIGNED, sealed and delivered in the presence of:

Wayman H. Garren Jr (SEAL)
WAYMAN H. GARREN, JR. (SEAL)

E. Randolph Stone (SEAL)
Cheryl Brown (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 8TH day of NOVEMBER 19 67

E. Randolph Stone (SEAL)
Notary Public for South Carolina
NOTARY PUBLIC FOR SOUTH CAROLINA

Cheryl Brown

MY COMMISSION EXPIRES JANUARY 1 1971
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

8TH day of NOVEMBER 19 67
E. Randolph Stone (SEAL)
Notary Public for South Carolina

Betty C. Garren

RECORDED this 8th day of NOVEMBER 19 67 at 4:48 P.M. # 13490