FILED
GREENVILLE CO. S. C.

TITLE TO REAL ESTATE—Riley & Riley, Attorneys at Law, E. Coffee Street, Greenville, S. C.

BOOK 832 PAGE 327

STATE OF SOUTH CAROLINA

NOV 8 4 05 PM 1967

COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Julia M. Davis

in consideration of THIRTY-FIVE THOUSAND TWO HUNDRED FIFTY and NO/100 ($35,250.00)--- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto School District of Greenville County, its successors or assigns, forever:

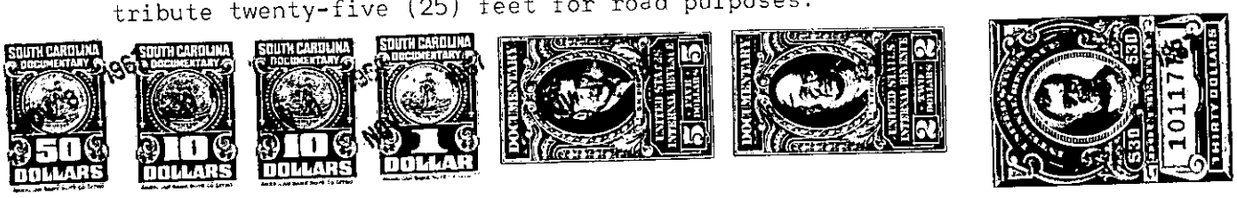
ALL that certain piece, parcel or tract of land located on the southeastern side of Eastbourne Road, in Greenville County, State of South Carolina, and being bounded by Haven Drive and two proposed future roads, and according to a recent survey by Campbell & Clarkson, Surveyors, having the following metes and bounds, to-wit:

BEGINNING at an iron pin in Eastbourne Road where Eastbourne Road intersects with Haven Drive, and running thence with said Haven Drive, S. 24-40 E. 602.6 feet to an iron pin in Haven Drive, in the line of other property now or formerly of grantor; thence along grantor's line, N. 65-36 E. 813.4 feet to an iron pin in a proposed future road; thence with said proposed future road, N. 29-40 W. 704 feet to an iron pin in Eastbourne Road; thence S. 58-10 W. 758 feet to an iron pin, the point of beginning.

This being a portion of the property conveyed to grantor by deed dated February 21, 1951, and recorded in the RMC Office for Greenville County on January 4, 1952, in Deed Volume 448 at Page 363.

The tract herein conveyed contains 11.75 acres, more or less.

As a part of the consideration for this deed, the grantee agrees that when the two proposed road as shown on the plat above referred to, are to be constructed, the School District of Greenville County will contribute twenty-five (25) feet and the adjoining land owner is to contribute twenty-five (25) feet for road purposes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

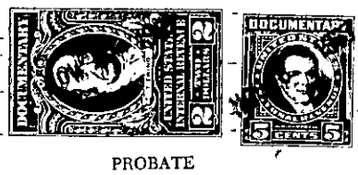
WITNESS the grantor's(s') hand(s) and seal(s) this 8th day of November 19 67.

SIGNED, sealed and delivered in the presence of:

Julia M. Davis (SEAL)

E. T. Riley

Jeannette Sullens



(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and ma de oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

~~SWORN to~~ before me this 8th day of November 19 67.

Jeannette Sullens

Edwin T. Riley (SEAL)
Notary Public for South Carolina.
My commission expires: 1-1-71

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER
(GRANTOR WOMAN)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 .

(SEAL)

Notary Public for South Carolina.

RECORDED this 8th. day of November 19 67, at 4:06 P. M., No. 13489

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