

NOV 9 3 43 PM 1967

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

OLLIE E. NORTH
N. M. C.

KNOW ALL MEN BY THESE PRESENTS, that We Edith Jordan Middleton, individually and as executrix under the will of Russell D. Jordan, Edith J. Middleton, Wilma J. Taylor, Mary J. Woodson, Connie J. Campbell, J. P. Jordan, and Lera Mae Chapman, ^{Successors} as heirs at law under the will of Russell D. Jordan in consideration of Three-thousand and no/100 (\$3,000.00) ----- Dollars, And assumption of Mortgage as set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

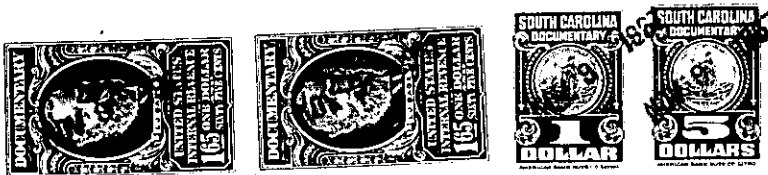
TABERNACLE BAPTIST CHURCH (White Horse Road) Its successors and assigns forever:

ALL our right title interest in and to the following described real estate.

ALL THAT piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, near the former site of the Odd Fellow's Orphanage, about four miles southwest of the city of Greenville, and having the following metes and bounds, to-wit:

BEGINNING AT an iron pin on the southwestern side of a twenty foot private road at a point 355.2 feet from the northwestern corner of the intersection of said and private road. With the Old Easley Bridge Road, and running thence S. 47 W. 180 feet to an iron pin, thence N. 43 W. 120 feet to an iron pin; thence N. 47 E. 180 feet to an iron pin on the southwestern side of said private road; thence along the line of said private road, S. 43 E. 120 feet, to the beginning corner.

THE GRANTEE specifically agrees to assume the balance due of \$1,013.49 on a mortgage held by Carolina Federal Savings and Loan Association recorded in Mortgage Book 843 at Page 210 in the R. M. C. office for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31 day of October 19 67

SIGNED, sealed and delivered in the presence of:

Jean Alvarado
Lera Mae Chapman Jordan
Edith Jordan Middleton (SEAL)
Wilma J. Taylor
John P. Jordan (SEAL)
Connie J. Campbell (SEAL)
Mary J. Woodson

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of October 19 67

Lera Mae Chapman Jordan (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1970

Jean Alvarado

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st day of October 1967
Lera Mae Chapman Jordan (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1970

Wilma J. Taylor

RECORDED this 9th day of November 19 67 at 3:43 P. M., No. 13620

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