

NOV 10 3 48 PM 1967

BOOK 832 PAGE 418

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARRINGTON  
N.M.C.



KNOW ALL MEN BY THESE PRESENTS, that I, W. HASKELL GARRETT

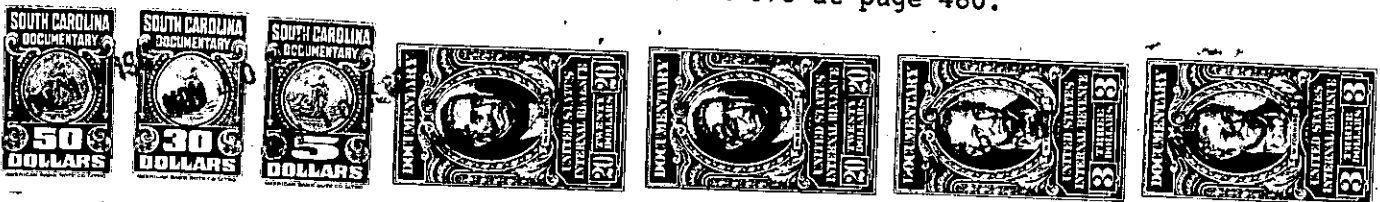
in consideration of FORTY-TWO THOUSAND FIVE HUNDRED AND NO/100ths (\$42,500.00)---- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JOHN E. MICKLER, his heirs and assigns forever:

ALL of that lot of land in the County of Greenville, State of South Carolina, in Butler Township, containing 14.68 acres, more or less, and being composed of 15 acres on Plat of A.B. Painter recorded in Plat Book 00 at page 90, less a conveyance of 1.32 acres shown on plat of William C. Garrett in Plat Book SS at page 170, together with one (1) acre as shown on plat of property of John E. and Betty M. Mickler in Plat Book VV at page 129 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the corner of property of John E. and Betty M. Mickler on the southern side of Pelham Road (S.C. Rd. # 492), which iron pin is situate approximately 4991 feet east of the intersection of Roper Mountain Road; running thence along the southern side of Pelham Road N 88 E (N87 E) to the corner of property of William C. Garrett; thence with Garrett S 24-06 E 327.7 feet to an iron pin; thence N 85-20 E 126.7 feet to an iron pin on the line of F.L. Swords Estate; thence S 11-25 E 1221.2 feet to an iron pin on a branch; thence along the branch as the line, the traverse of which is S 73-30 W, 16.4 feet; thence with the traverse of said branch S 68-20 W 243.5 feet; thence with the traverse of said branch S 87-45 W 169 feet to an iron pin; thence along the property of John E. and Betty M. Mickler N 11-25 W 1613.6 feet to the point of beginning, together with a strip approximately 25 to 30 feet wide between the southern side of the Road and the center of the road.

The 15 acre tract was conveyed to the Grantor in Deed Book 217 at page 251, from which was conveyed 1.32 acres in Deed Book 637 at page 13. The one(1) acre was conveyed to Grantor in Deed Book 676 at page 480.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and fully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 10th day of November 19 67

SIGNED, sealed and delivered in the presence of:

*Charles Vance* (SEAL)  
*Barbara Nelson* (SEAL)  
*W. Haskell Garrett* (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of November 19 67

*Charles Vance* (SEAL)  
*Barbara Nelson*

Notary Public for South Carolina My Commission Expires 1/1/1971

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of November 19 67

*Charles Vance* (SEAL)  
*Hazel P. Garrett*

Notary Public for South Carolina My Commission Expires 1/1/1971

RECORDED this 10th day of November 19 67 at 3:48 P. M., No. 13743

200-540-1-1-29