STATE OF SOUTH CAROLINA COUNTY OF Greenville

JAMES D. McKINNEY, JR. ATTORNEY - AT - LAW

DEC 11 11 EU AM 1967 OLLIE FASKIN

KNOW ALL MEN BY THESE PRESENTS, that

we, William F. Davis and Shirley C. h Davis

in consideration of (\$5,191.57) and the assumption of the below described

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mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Eugene Hyman, his heirs and assigns forever:

All of that lot of land with the buildings and improvements thereon in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 8 as shown on plat of Property of Leslie and Shaw, Inc. recorded in the R. M. C. Office for Greenville County in Plat Book II at page 39, and being described as follows:

BEGINNING at an iron pin on Merlocke Drive at the joint front corner of Lots Nos. 7 and 8, and running thence with the joint line of said lots, S. 38-25 W. 150 feet to iron pin; thence N. 51-35 W. 75 feet to iron pin; thence with the line of Lot No. 9, N. 38-25 El 500 feet pin on Merlocke Drive; thence with Merlocke Drive, S. 51-35 E. 75 feet to the point of beginning.

ALSO: One 23000 BTU Kenmore Sears Window Air Cond. Unit, Model No. 10665640, Serial No. 5B475705.

As part of the consideration for the within conveyance the grantee assumes that mortgage on the above described real estate given by the John Oscar Guest to First Federal Savings and Loan Association of Greenville, S. C., which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 635 at page 193, with balance due theron in the sum of \$4,458.43.

This is the same real estate conveyed to the grantors by deed of J. L. Carver recorded in the R. M. C. Office for Greenville County in Deed Book 730 at page 334.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assign forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant an forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law fully claiming or to claim the same or any part thereof.

fully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s") hand(s) and seal(s) this 8th day of De	cember 19 67.
	al Mr dist
SIGNED, sealed and delivered in the presence of:	Milliam II. This (SEAL)
SIONED Scaled and delivered	William F. Davis
(Lund la Mi	Murly () and (SEAL)
Tenter 7	Shirley C. Davis
O.J. W. Jenkins	(SEAL)
(1) h h humen h.	-
James D. McKinney Jr.	(SEAL)
// James p. monimos	
	
STATE OF SOUTH CAROLINA } PRO	BATE
COUNTY OF Greenville Personally appeared the under	rsigned witness and made oath that (s)he saw the within named grantor(s)
Personally appeared the under sign't seal and as the grantor's(s') act and deed deliver the within written of	leed and that (s)he, with the other witness subscribed above witnessed the
sign, seal and as the grantor sis / act and deed deriver the within white	

₁₉ 67. December SWORN to before me this 8th day of

Jenkins (\$**/**AL) otary Public for South Carolina My commission expires January 1, 1971

COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives), of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reliminish unto the grantee(s) and the grantee s(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th		
My day of December 19 67.		7 11.
ill amois In In Committee (SEAL)	<u> </u>	<i>YUrl</i> hirle
Rotary Public for South Carolina. My commission expires	5	ullie
11th The combet in 67 or	11:50	_ A
RECORDED this 110111 day of 1		

C. Davis <u> 1638</u>2