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GREENVILLE CO. S.C.

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

BOOK 834 PAGE 429

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DEC 13 11 34 AM 1967

OLLIE FANNINGWORTH
R.M.C.



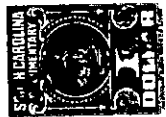
KNOW ALL MEN BY THESE PRESENTS, that I, J. R. Hall

in consideration of Nineteen Thousand, Five Hundred and No/100----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto William S. Roberts, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 15 of a subdivision known as Sunset View, Section Two according to plat thereof being recorded in the R. M. C. Office for Greenville County in Plat Book QQQ at Page 147, prepared by Jones Engineering Services and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Dr. Parker's Road, joint front corner of Lots 15 and 16 and running thence with the joint line of said lots, S. 30-45 W. 188.7 feet to an iron pin at the joint rear corner of Lots 15 and 16; thence with the rear line of Lot 15, S. 65-10 E. 146.3 feet to an iron pin at the joint rear corner of Lots 14 and 15; thence with the joint line of said lots, N. 30-45 E. 172.2 feet to an iron pin on the southern side of Dr. Parker's Road, joint front corner of Lots 14 and 15; thence with the southern side of said Road, N. 59-15 W. 145 feet to the point of beginning.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of December 19 67.

SIGNED, sealed and delivered in the presence of:

Patrick H. Grayson
Mary S. Martin

J. R. Hall (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of December 19 67.

Patrick H. Grayson
Notary Public for South Carolina.

MY COMMISSION EXPIRES
JANUARY 1, 1970

Mary S. Martin

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of December 19 67.

Patrick H. Grayson
Notary Public for South Carolina.

MY COMMISSION EXPIRES
JANUARY 1, 1970

Ollie M. Hall

RECORDED this 13th day of December 19 67 at 11:34 A. M., No. 16672

305-B3.1-1-34.5