

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C. FILED

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GREENVILLE CO. S. C.

DEC 21 11 59 AM 1967

OLLIE FARRISWORTH
R. M. S.

KNOW ALL MEN BY THESE PRESENTS, that I, Lloyd W. Gilstrap,

in consideration of Thirty Five Hundred and No/100 (\$3500.00) ----- Dollars
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Tommy P. McLees, his heirs and assigns forever:

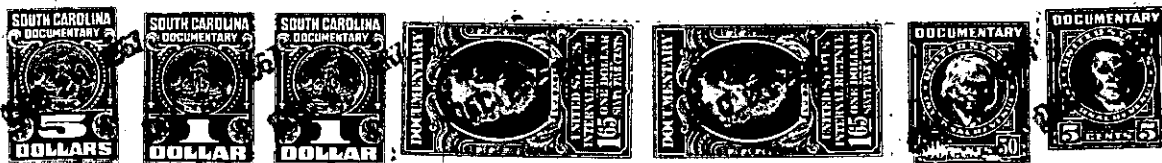
All that piece, parcel or lot of land situate, lying and being in the County of Greenville; State of South Carolina, on the southern side of Verner Drive and being known and designated as Lot No. 26 on plat of Cedar Vale recorded in the R. M. C. Office for Greenville County in Plat Book "000", at Page 13, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Verner Drive at the joint front corner of Lots Nos. 26 and 27 and running thence along the joint line of said lots S. 15-18 W. 179.1 feet to an iron pin; thence S. 74-52 E. 100 feet to an iron pin; thence along the joint line of Lots Nos. 25 and 26 N. 15-18 E. 178.8 feet to an iron pin on the southern side of Verner Drive; thence along said Drive N. 74-52 W. 100 feet to the point of beginning.

This conveyance is subject to restrictive covenants recorded in Deed Book 800, at Page 277, and is subject to drainage easements as shown on said plat and is further subject to any other restrictions, easements or rights of way that appear of record.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 825, at Page 307.

As part of the consideration of this conveyance the grantee assumes and agrees to pay the balance due on the mortgage over the above property to First Federal Savings and Loan Association recorded in Mortgage Book 1065, at Page 386, the balance now due and owing being \$21,000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20th day of December 19 67.

SIGNED, sealed and delivered in the presence of:

John P. Mann
Rebecca A. Daniel

Lloyd W. Gilstrap (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of December 19 67.

John P. Mann (SEAL)
Notary Public for South Carolina.

Rebecca A. Daniel

COMMISSION EXPIRES JANUARY 1, 1971

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER (Grantor is Widower)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 21st, day of December 19 67, at 11:58 A. M., No. 17389

1-308-4371-1-27