

JAN 8 11 29 AM 1968

County Stamps Paid 2.20
See Act No.380 Section 1

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

CLLIE FARNBORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that we, J. G. Hopkins and Lola B. Hopkins,

in consideration of Two Thousand and No/100 ----- (\$2,000.00) ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

James D. Stone, and Rachel G. Stone, Their Heirs and Assigns Forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, and being known and designated as Lot Number 1, Holtzclaw Estates, as shown on a plat of record in the Office of the RMC for Greenville County in Plat Book GG at Page 147 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin at the joint front corner of Lots Number 1 and 2 and running thence with the joint line of said lots, N. 53-22 W. 195.5 feet to an iron pin; running thence N. 36-38 W. 100 feet to a point on the Southern side of Marsmen Drive; running thence down the Southern side of Marsmen Drive, S. 53-22 E. 173.4 feet to an iron pin; running thence with the curvature of the intersection of Marsmen Drive and Spartanburg Road, the chord of which is S. 7-27 E. 34.9 feet, to the beginning corner.

THIS being the same property conveyed to us by deed of record in the Office of the RMC for Greenville County in Deed Book 797 at Page 621.

THIS conveyance is made subject to all rights of ways, easements, and restrictions of record in the Office of the RMC for Greenville County in Deed Book 552 at Page 283.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of January 1968

SIGNED, sealed and delivered in the presence of:

William D. Richardson
Harold P. Carbin

J. G. Hopkins (SEAL)
Lola B. Hopkins (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of January 1968

William D. Richardson (SEAL)
Notary Public for South Carolina.
My commission expires Jan. 1, 1971.

Harold P. Carbin

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

8th day of January 1968
William D. Richardson (SEAL)
Notary Public for South Carolina.
My commission expires Jan. 1, 1971.

Lola B. Hopkins

RECORDED this 8th day of January 1968 at 11:29 A. M., No. 18617

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