

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

JAN 11 1968

BOOK 836 PAGE 511

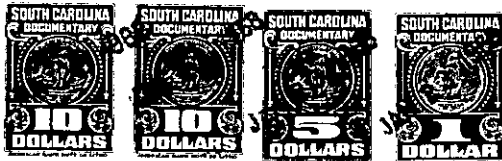
County Stamps Paid \$17.30  
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that **Mac-Threa-Max Enterprises, Inc.**  
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at  
**Greenville**, State of **South Carolina**, in consideration of  
**Twelve Thousand Six Hundred Two and 50/100** ----- Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto **Jack E. Shaw Builders, Inc.**, its successors and assigns,

All those lots of land in the State of South Carolina, County of Greenville,  
being shown as Lots 28 and 54 on a plat of Pelham Estates, recorded in Plat  
Book PPP at Pages 28-29, and described as follows:

LOT 28 has a frontage of 200 feet on the southwestern side of Saint Augustine  
Drive, with a uniform depth of 200 feet in parallel lines; LOT 54 has a  
frontage of 175 feet on the northeastern side of Jamestown Drive, with a  
depth of 240.7 feet on the northwestern side and a depth of 263 feet on the  
southeastern side, and a rear width of 176.4 feet.

These lots are conveyed subject to restrictions recorded in Deed Book 804  
at Page 111, and to all easements and rights of way of record.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this **9th** day of **January** **19 68**

SIGNED, sealed and delivered in the presence of:

**MAC-THREA-MAX ENTERPRISES, INC.** (SEAL)  
A Corporation  
By: Alvin A. McCann, Jr.  
President  
C. R. Maxwell  
Secretary

Hubert M. Sobers  
Joyce K. Richens

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **9th** day of **January** **19 68**

Hubert M. Sobers (SEAL)  
Notary Public for South Carolina.

My commission expires **January 1, 1971**

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

(Continued on next page)

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