

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OFFICE OF THE CLERK  
R. M. C.

County Comm. No. 330  
See Act No. 500 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Harold H. Brooks, of Greenville County

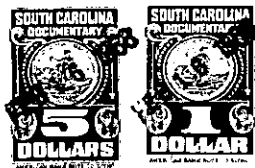
in consideration of Two Thousand, Nine Hundred and No/100 (\$2,900.00)----- Dollars,  
and assumption of mortgage set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
Jerry E. Campbell and Rose A. Campbell, their heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, on the western side of Balfer Drive, being shown as Lot No. 89 on plat of Section III, Wade Hampton Gardens, recorded in Plat Book YY at Page 179 and described as follows:

BEGINNING at an iron pin on the western side of Balfer Drive at the corner of Lot No. 88 and running thence with the western side of said Drive, S. 17-30 W. 110 feet to an iron pin, corner of Lot No. 90; thence with the line of said lot, N. 72-30 W. 160 feet to an iron pin in line of Lot No. 72; thence with lines of Lots Nos. 72 and 73, N 17-30 E. 110 feet to an iron pin at corner of Lot No. 88; thence with the line of said lot, S. 72-30 E. 160 feet to the point of beginning;

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

As a part of the consideration for this conveyance, the grantees expressly assume and agree to pay the balance due on that certain note and mortgage, in the original sum of \$21,600.00 executed by Harold H. Brooks to First Federal Savings and Loan Association of Greenville and recorded in the R. M. C. Office for Greenville County in Mortgage Book 998 at Page 249, the balance due thereon being the sum of \$20,393.39 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of February 1968.  
SIGNED, sealed and delivered in the presence of: Harold H. Brooks (SEAL)

Carolyn A. Giffert (SEAL)  
Joseph H. Earle, Jr. (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 16th day of February 1968  
Joseph H. Earle, Jr. (SEAL)  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 16th day of February 1968.  
Joseph H. Earle, Jr. (SEAL)  
Notary Public for South Carolina.

June Brooks  
June Brooks  
RECORDED this 16th day of February 1968 at 3:32 P. M., No. 21729

PIA-1-88  
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