

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

FEB 16 1 54 PM 1968

KNOW ALL MEN BY THESE PRESENTS, that I, OLLIE F. WORTH  
Graham E. Hawkins, Jr.

in consideration of One (\$1.00) Dollar, Love and Affection----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Alexander K. Ramsay, his heirs and assigns forever.

All that certain piece, parcel, or tract of land, lying and being in Fairview Township, Greenville County, State of South Carolina, adjoining other lands of Grantor and Grantee on U. S. Highway 276 South from Simpsonville, S. C., and having according to a survey and plat made by C. O. Riddle, Surveyor in January, 1953, the following metes and bounds to-wit:

Beginning at an iron pin in the center of the old Highway 276, and joint corner of tracts now owned by Grantor and Grantee, and running thence along center of Old Highway S. 56-45 E. 576 feet to a point in the center of New U. S. Highway #276; thence along center of New Highway N. 70-40 W. 118.2 feet to a point in center of Highway; thence still along center of said Highway N. 72-07 W. 413.6 feet to a point in center of Highway; thence along line of Grantor and by pin 38 feet from center of Highway N. 8-45 E. 151.4 feet from center of road to the beginning corner, and containing Eighty Seven Hundreths of an acre (0.87) and being a portion of the same land conveyed to W. H. Buchanan by J. L. Smith by deed dated January 6, 1919 and recorded in Vol. 34, page 163, R. M. C. Office for Greenville County.

This land was conveyed by W. H. Buchanan to Alexander K. Ramsay and Thomas S. Ramsay by deed dated February 5, 1953 and recorded in Book 471, page 527 in R. M. C. Office of Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16 day of November, 1967

SIGNED, sealed and delivered in the presence of:

Graham E. Hawkins, Jr. (SEAL)  
Graham E. Hawkins, Jr.

L. B. Adam, Jr. (SEAL)

Bals m Rogers (SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16 day of November 1967

L. B. Adam, Jr. (SEAL)  
Notary Public for South Carolina.

Bals m Rogers (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16 day of November 1967  
L. B. Adam, Jr. (SEAL)  
Notary Public for South Carolina.

Mrs. Graham E. Hawkins, Jr.  
Mrs. Graham E. Hawkins, Jr.

RECORDED this 10 day of Feb 1968 at \_\_\_\_\_ M., No. \_\_\_\_\_

Recorded February 16, 1968 At 1:50 P.M. # 21713

323.1-1-5