

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

County Stamps Paid \$ 19.80  
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, T. Beauford Dorr

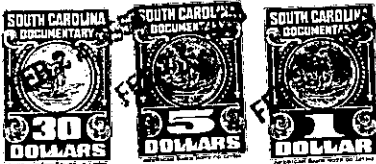
in consideration of Seventeen Thousand Nine Hundred (\$17,900.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ALVIN POWELL,

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, and being shown as Lot 16, Section Three, of Richmond Hills, plat of which is recorded in the RMC Office for Greenville County in Plat Book "JJJ" at page 81, and having according to said plat the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the southwest side of Richmond Drive, the joint front corner of Lots Nos. 16 & 17; thence with the joint line of said lots S. 54-06 W. 140.8 feet to an iron pin; thence with the rear line of lot 20, S. 35-23 E. 65 feet to an iron pin; thence with the rear line of Lot 21, S. 28-42 E. 35.4 feet to an iron pin; thence N. 53-40 E. 145.3 feet to an iron pin on the southwest side of Richmond Drive; thence with the southwest side of said street N. 48-10 W. 44.6 feet to a point; thence continuing N. 33-20 W. 56 feet to the beginning corner.

This is the same lot conveyed to grantor by Williams Builders, Inc. by deed recorded Nov. 9, 1967 in deed book 832 page 353 of the RMC Office for Greenville County, S. C., and is conveyed subject to all restrictions, set back lines, roadways, easements, and rights of way, if any, appearing of record or on the recorded plat which affect the property hereinabove described.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 22 day of February 19 68 .

SIGNED, sealed and delivered in the presence of:  
T. Beauford Dorr (SEAL)  
W.W. Wilkins (SEAL)  
Genobia Coy (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22 day of February 19 68 .  
W.W. Wilkins (SEAL) Genobia Coy  
Notary Public for South Carolina.  
MY COMMISSION EXPIRES JANUARY 1, 19 71

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22 day of February 19 68 .  
W.W. Wilkins (SEAL) Sandra Dorr  
Notary Public for South Carolina.  
MY COMMISSION EXPIRES JANUARY 1, 19 71

RECORDED this 22nd., day of February 19 68, at 12:17 P. M., No. 22174

1-308-508.2-2-11