

FEB 23 10 59 AM 1968

BOOK 838 PAGE 331

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARM NORTH
R.M.C.

County Stamps Paid \$ 20.90
See Act No. 380, Section 1

KNOW ALL MEN BY THESE PRESENTS, that David A. Gibson

In consideration of Nineteen Thousand and no/100----- Dollars,
(\$19,000.00)
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Larry M. Murphy, his heirs and assigns,

All that certain piece, parcel, or lot of land with all improvements thereon, situate, lying and being in the state of South Carolina, County of Greenville, located on the northwestern side of Bradley Boulevard in the City of Greenville, and being designated as Lot No. 84 on the plat of University Park, as recorded in the RMC Office for Greenville County in Plat Book "P", page 127, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the northwestern side of Bradley Boulevard, joint front corner of Lots 83 and 84, and running thence with the common line of said lots, N. 37-34 W. 197.7 feet to an iron pin on the southerly side of Brookside Circle; thence with the southerly side of said Circle, S. 57-38 W. 75.3 feet to an iron pin, the joint corner of Lots 84 and 85; thence along the common line of said lots, S. 37-34 E. 204.7 feet to an iron pin on the northwestern side of Bradley Boulevard; thence with Bradley Boulevard N. 52-26 E. 75 feet to the beginning corner.

This is the same property conveyed to the grantor by deed recorded in Deed Book 680 at Page 337 in the RMC Office for Greenville County.

This property is conveyed subject to all restrictions, covenants and easements of record which affect the said property.

Grantee is to pay 1968 County Taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s)'do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of February 19 68.

SIGNED, sealed and delivered in the presence of:

David A. Gibson (SEAL)
M (SEAL)
Donald R. McAlister (SEAL)
Mable G Lewis (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of February 19 68.
Donald R. McAlister (SEAL)
Notary Public for South Carolina
My Commission Expires: 1-1-71. Mable G Lewis

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
19th day of February 19 68.
Donald R. McAlister (SEAL)
Notary Public for South Carolina
My Commission Expires: 1-1-71.

RECORDED this 23rd day of February 19 68, at 10:58 A. M., No. 22271

1-519-2744-1-27