

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

County Stamps Paid \$ 8.25  
See Act No.380 Section 1

FILED  
GREENVILLE CO. S. C.  
FEB 26 3 20 PM 1968

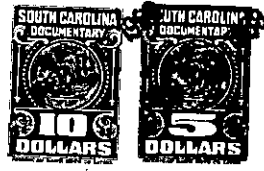
KNOW ALL MEN BY THESE PRESENTS, that I, George William Sharpton  
in consideration of SEVEN THOUSAND FIVE HUNDRED (\$7,500.00) Dollars,  
and assumption of mortgage as set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto W. RICHARD JAMES, his heirs and assigns, forever:

ALL THAT CERTAIN piece, parcel or lot of land situate, lying and being on the eastern side of Lake Circle Road, in Paris Mountain Township, Greenville County, State of South Carolina, being known and designated as Lot No. 7, property of John W. Douglas, Jr., as shown on a plat prepared by Dalton & Neves, Engineers, dated November, 1946, recorded in the R. M. C. Office for Greenville County in Plat Book P at page 107, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Lake Circle Road, at the joint front corner of Lots Nos. 6 and 7 and running thence with the eastern side of Lake Circle Road N. 0-43 W. 200 feet to an iron pin at the joint front corner of Lot Nos. 7 and 8; thence with the line of Lot No. 8 S. 80-14 E. 398.8 feet to an iron pin at the joint rear corner of Lot Nos. 7 and 8; thence S. 5-00 E. 203.3 feet to an iron pin at the joint rear corner of Lot Nos. 6 and 7; thence with the line of Lot No. 6 N. 80-15 W. 414.3 feet to the point of beginning.

The grantee herein assumes and agrees to pay that certain mortgage due Fidelity Federal Savings & Loan Association with a present balance of Twenty-one Thousand Two Hundred Seven and 05/100 (\$21,207.51) Dollars..

THIS is the identical property conveyed to the Grantor herein by deed of William J. Goldsmith, dated April 28, 1967 and recorded in the R. M. C. Office for Greenville County in Deed Book 818 at page 461.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23rd day of February, 1968  
SIGNED, sealed and delivered in the presence of:  
George William Sharpton (SEAL)  
Frank L. Plescia (SEAL)  
James W. Bryan (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 23rd day of February, 1968  
James W. Bryan (SEAL)  
Notary Public for South Carolina. My Commission Expires 1/1/1971  
Frank L. Plescia

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTOR NOT MARRIED  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
23rd day of February, 1968  
\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 26th., day of February 1968, at 3:20 P. M., No. 22510

11-2-1968-461-204