STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

FEB 27 4 25 PM 1969

County Stamps Paid \$14.85

See Act No.380 Section 1 OLLIE FAR , SACRTH

KNOW ALL MEN BY THESE PRESENTS, that Botany Woods Building & Sales, Inc. South Carolina and having a principal place of business at A Corporation chartered under the laws of the State of , in consideration of Thirteen Thousand, One Hundred , State of South Carolina Greenville

and the assumption of the mortgage indebtedness set forth below the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

Jack E. Shaw, His Heirs and Assigns:

ALL that piece, parcel or lot of land on the eastern side of Pleasantburg Drive in the County of Greenville, State of South Carolina, being shown upon a plat entitled "Property of Jack E. Shaw" prepared by Piedmont Engineers and Architects, dated February 1; 1968 and recorded in the R.M.C. Office for Greenville County in Plat Book XXX at page 39, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Pleasantburg Drive; thence N. 83-35 E. 425.0 feet to an iron pin; thence S. 5-19 E. 210 feet to an iron pin; thence S. 71-51 W. 178.7 feet to an iron pin; thence S. 35-45 W. 38.5 feet to an iron pin; thence S. 25-26 E. 188.8 feet to an iron pin; thence S. 81-39 W. 296.75 feet to an iron pin on the eastern side of Pleasantburg Drive; thence with Pleasantburg Drive N. 8-04 W. 450 feet to the point of beginning.

This property is subject to a sanitary sewer right of way through and across the property, the dimensions of which are shown on the aforementioned plat; and is also subject to a right of way for street purposes also shown upon the same plat. This conveyance is subject to all restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights of way, if any, affecting the above described property.

This being the same property conveyed to Botany Woods Building & Sales, Inc. by Deeds recorded in the R.M.C. Office for Greenville County in Deed Book 802 at page 269 and Deed Book 810 at page 536.

The Grantee hereby assumes and agrees to pay the sum of \$18,968.50 of the principal amount plus interest of those mortgages upon the above described property heretofore executed by Botany Woods Building & Sales, Inc. to T. A. McCarter, Trustee, in the original amounts of \$54,000.00 and \$63,000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized day of February officers, this 2nd

SIGNED, sealed and delivered in the presence of:

BOTANY WOODS BUILDING & SALES, INC. (SEAL) M A Corporation President Secretary

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-

Personally appeared the un poration, by its duly authorized officers, sign, seal and as the gra with the other witness subscribed above witnessed the execution thereo	aersigned will intor's act and if.	d deed	deliver	the	within	written	deed	and	that	(s)he
cure this 2nd day of February	1968	,		,	17	,				

SWORN to before me this 2nd MY COMMISSION EXPIRES awoul Notary Public for South Carolina. JANUARY 1, 1970.

May It. Southers

February 27th. day of_ RECORDED this ...

P. M., No. 22639 .19<u>68, at 4:28</u>