

THE STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

BOOK 838 PAGE 597

FEB 29 11 53 AM 1968

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, That We, HAROLD H. HAWKINS AND IVORY M. HAWKINS
in the State aforesaid, in consideration of the sum of One and No/100 (\$1.00) and love and affection for the Grantees herein Dollars
to us in hand paid at and before the sealing of these presents
by HAROLD R. HAWKINS AND LINDA K. HAWKINS

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said HAROLD R. HAWKINS AND LINDA K. HAWKINS, Their Heirs and Assigns, Forever:

ALL that lot of land lying East of U. S. Highway No. 25, near the City of Greenville in Greenville County, South Carolina, being shown as a portion of Tract No. 10 on plat of property of J. B. Hawkins, Jr., made by Dalton & Neves Engineers January 1949, recorded in the RMC Office for Greenville County, S. C., in Plat Book "P" , Page 85, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point in the joint line of Lots 9 and 10, 283.3 feet Southeast from a pin at the Southwest corner of Tract No. 9 as shown on said plat and running thence with the line of Tract No. 9, S. 62-15 E. 465 feet to an iron pin; thence S. 53-14 W. 210 feet to an iron pin; thence N. 35 W. 422.3 feet in a Northwesterly direction and in a straight line to the beginning corner.

TOGETHER with the right for ingress and egress over those two private roads running from Tract No. 10 to U. S. Highway No. 25, which is to be used by the Grantees in common with the Grantors and any other person who may have been given the right to use said roads.

The Grantees herein are given the right to extend into the above described lot a one and one-half inch water pipe line for the purpose of furnishing water to the dwelling to be constructed on this property herein conveyed.

This conveyance is SUBJECT to all restrictions, easements, rights of way, roadways, set back lines, if any, affecting the above described property.

Grantees to pay 1968 taxes.

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466-1-5.2 → 1.10 Ac[±]
OUT OF 466-1-5.1