

State of South Carolina  
COUNTY OF GREENVILLE  
That Artistic Builders, Inc.

MAR 5 12 49 PM 1968

Know All Men by These Presents:

OLLIE L. NORTH  
R.M.C.

in consideration of the sum of Twenty-Six Thousand Two Hundred and No/100 (\$26,200.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

F. MANUEL REYES AND BARBARA B. REYES, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the Town of Mauldin, County of Greenville, State of South Carolina, being known and designated as Lot No. 54, on plat of "Addition to Knollwood Heights," dated June 2, 1966, prepared by Piedmont Engineers & Architects, and recorded in the RMC Office for Greenville County, S. C., in Plat Book "PPP", at Page 6, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at a point on the northeastern side of Wellington Drive at the joint front corner of Lots Nos. 53 and 54, and running thence along a line of Lot No. 53, N. 72-50 E. 165.0 feet to a point; thence S. 17-10 E. 115.0 feet to a point; thence along a line of Lot No. 55, S. 72-50 W. 165.0 feet to a point on the northeastern side of Wellington Drive; thence along the northeastern edge of Wellington Drive, N.17-10 W. 115.0 feet to the beginning corner.

The within conveyance is subject to utility easements, rights-of-way, and restrictions of record or on the ground.



County Tax Paid \$29.15  
See Act No. 500 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anyway incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 5th day of March, 1968

ARTISTIC BUILDERS, INC.  
By *[Signature]* (Seal)  
\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)

Signed, Sealed and Delivered in the Presence of

*[Signature]*  
Barbara B. Jayne

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 5th day of March, A. D., 1968

*[Signature]* (Seal)  
Notary Public for South Carolina Commission Expires January 1, 1970

*[Signature]*  
Barbara B. Jayne

State of South Carolina

COUNTY OF GREENVILLE

"GRANTOR=CORPORATION"  
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives), of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19\_\_\_\_

*[Signature]* (Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_ U. S. \$ \_\_\_\_\_, 1968, at 12:48 P.M. # 23200  
Recorded this 5th day of March

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