

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.
GREENVILLE CO., S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MAR 8 4 55 PM 1968 County Stamp Paid \$ 19.25
See Act No. 300 Section 1

OLLIE F. BOWEN

KNOW ALL MEN BY THESE PRESENTS, that I, J. P. Medlock, of Greenville County

in consideration of Seventeen Thousand, Two Hundred and No/100 (\$17,200.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

T. Clayton Gillespie and Catherine M. Gillespie, their heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 137 of a subdivision known as Colonial Hills, Section 3 as shown on plat thereof being recorded in the R. M. C. Office for Greenville County in Plat Book BBB at Page 91 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots 136 and 137 on the northern side of Ardmore Drive and running thence with the joint line of said lots, N. 15-00 W. 170.0 feet to an iron pin at the joint rear corner of Lots 136 and 137; thence with the rear line of Lot 120 and continuing with the rear line of Lot 119, S. 73-24 W. 100.0 feet to an iron pin at the joint rear corner of Lots 137 and 138; thence with the joint line of said lots, S. 18-12 E. 169.7 feet to an iron pin on the northern side of Ardmore Drive; thence with the northern side of Ardmore Drive, N. 73-37 E. 90.0 feet to the point of beginning;

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4th day of March 1968.

SIGNED, sealed and delivered in the presence of:

J. P. Medlock (SEAL)
J. P. Medlock

Bruce W. Bozeman (SEAL)

Charles A. Abbott (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of March 1968

Bruce W. Bozeman (SEAL)
Notary Public for South Carolina
My Commission Expires January 1, 1970

Charles A. Abbott

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Pub'c, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish, unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of March 1968

Bruce W. Bozeman (SEAL)
Notary Public for South Carolina
My Commission Expires January 1, 1970

Grace S. Medlock
Grace S. Medlock

RECORDED this 8th day of March 1968 at 4:54 P. M., No. 23607

-276-7341-10-53